



# Siddharth Institute of Engineering & Technology

(Approved by AICTE and Affiliated to JNTUA, Ananthapuramu)

(Accredited by NAAC with 'A' grade)

Siddharth Nagar, Narayanavanam Road, Puttur-517583, Chittoor Dist.,

Phone No.08577-224999, 224888, Website: [www.sietk.org](http://www.sietk.org)

E-mail : [principal.f6@jntua.ac.in](mailto:principal.f6@jntua.ac.in), [sietk\\_ptr@yahoo.com](mailto:sietk_ptr@yahoo.com)

Applications are invited from the eligible and interested candidates for the following faculty positions

S.No.	Department	No. of Vacancies		
		Professor	Associate Professor	Assistant Professor
1	Civil Engineering	3	4	12
2	EEE	3	4	20
3	Mechanical	4	6	30
4	ECE	6	10	40
5	CSE	3	6	25
6	MBA	2	2	20
7	MCA	1	2	9
8	Mathematics	2	4	6
9	Physics	-	2	4
10	Humanities & English	-	2	4
	Social Studies Management Studies	1	1	1
11	Chemistry Chemistry	-	2	4
	Environmental Science	-	1	3

- Qualification, experience and pay scale are as per AICTE norms
- Application proforma can be downloaded from college website [www.sietk.org](http://www.sietk.org)
- The filled-in application along with proofs of educational qualification has to be sent in a closed envelope superscribed "Application for faculty position in **Siddharth Institute of Engineering & Technology**, Puttur, Chittoor Dt" to the Principal. Another copy has to be sent to the Registrar, JNTUA, Ananthapuramu-515002
- Last date for the submission of application along with enclosures is **23-11-2015**

**Date : 13-11-2015**

**Sd/- Principal**

- 1.If the no. of applications received for the post of Assistant Professor in more than 1:3 (in any dept.) against the no. of vacancies advertised, then first stage screening will be done at the respective college by conducting written examination. Date of examination will be intimated by the principal of the respective college.
- 2.Interviews will be conducted by JNTUA, Ananthapuramu and date of interviews shall be intimated for all the eligible candidates by the Principal of the college.



**SIDDHARTH INSTITUTE OF ENGINEERING & TECHNOLOGY**  
(Approved by AICTE & Affiliated to JNTUA, Anantapuramu)  
(Accredited by NBA (ECE, CS E, ME), New Delhi and An ISO 9001 :: 2008 Certified Institution)  
SIDDHARTH NAGAR, NARAYANAVANAM ROAD,  
PUTTUR- 517 583, CHITTOOR DISTRICT, AP

**FACULTY APPLICATION FORM**

(Submit Two copies of Applications along with enclosures, one to  
The Principal, Siddharth Institute of Engineering & Technology, Siddharth Nagar,  
Narayanavanam Road, Puttur -517583, Chittoor  
Dist. and another copy to

The Registrar, JNTUA, Administrative Building, Anantapur-515 002,  
by mentioning in the envelope "For the Post of \_\_\_\_\_ (Designation) in \_\_\_\_\_ Department )  
**Interviews will be conducted by JNTUA, Anantapuramu and the dates of interviews shall  
be intimated to all eligible candidates by the principal of the college**

For the post of \_\_\_\_\_

In the Dept. of \_\_\_\_\_

Paste affix recent  
passport size  
photograph

**1. PERSONAL DETAILS**

Name

Father / Husband Name

Sex :  Male  Female

Marital status :  Married  Un-Married

If married, Spouse :  Employed  Unemployed

No. of Children :

Age :

Date of Birth :

Religion :

Community :  FC  BC  MBC  SC/ST

Nationality :

Caste :

**Address for Communication**

Phone / Mobile :

Email :

## 2. ACADEMIC QUALIFICATIONS \*

S.No.	Degree	Specialization	Year of Passing	Full time / Part time / Distance Education	Class / Position	Agg. % / CGPA	Institution	University
1.	<b>SSC</b>							
2.	<b>Inter / Diploma</b>							
3.	<b>UG</b>							
4.	<b>PG</b>							
5.	<b>Ph.D</b>							
6.	<b>Others</b>							

\* From 10<sup>th</sup> Class to Highest Degree (*Attach Photo copies of relevant certificates*)

## 3. EXPERIENCE DETAILS \*

### i. Teaching (in Engg. Colleges only) – chronological order

Sl.No.	Designation	Institution / University	Experience (Duration)	Experience (in years & Months)
1.				
2.				
3.				
4.				
		<b>TOTAL</b>		

### ii. Others (Industry, Research, Teaching in Arts College / Polytechnic / School) – chronological order

Sl.No.	Designation	Institution / Industry	Experience (Duration)	Experience (in years & Months)
1.				
2.				
3.				
		<b>TOTAL</b>		

#### 4. PUBLICATIONS

<b>Book publications</b> (give the title, publisher & year of publication)	
<b>Paper : Journal Publication</b> (give the no. of publications) (attach the Xerox copy of the first page of the publications)	International : National :
<b>Paper : Conference Publication</b> (give the no. of publications)	International : National :

#### 5. SEMINARS / CONF ERENCES

<b>Seminars / Conference organized</b> (give the Conference details and the date)	
<b>Seminars / Conference attended</b> (give the number)	International : National :

#### 6. ANY OTHER INFO RMATION

<b>Undertaken any Sponsored Research Projects</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>If 'yes', provide details</b>	
<b>Membership in Professional bodies</b>	
<b>Awards &amp; Achievements (if any)</b>	

**I declare that the above particulars furnished by me are true to the best of my knowledge**

Place :  
Date :

**SIGNATURE**  
Name :

* Attach Photo copies of relevant certificates / documents wherever necessary.
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