



SIDDHARTH INSTITUTE OF ENGINEERING & TECHNOLOGY
(AUTONOMOUS)

(Approved by AICTE, New Delhi & Affiliated to JNTUA, Ananthapuramu)
(Accredited by NBA for Civil, EEE, Mech., ECE & CSE)
(Accredited by NAAC with 'A' Grade)
Puttur - 517583, Chittoor District, A.P. (India)

CONSOLIDATED COMPETITIVE EXAMS

| ACADEMIC YEAR | 2020-21 | 2019-20 | 2018-19 | 2017-18 | 2016-17 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|
| Number of students qualifying in state/ national/ international level examinations (eg: IIT/JAM/ NET/ SLET/ GATE/ GMAT/CAT/GRE/ TOEFL/ Civil Services/ State government examinations, etc.) year-wise during last five years | 12 | 16 | 07 | 10 | 08 |
| Number of students appearing in state/ national/ international level examinations (eg: IIT/JAM/ NET / SLET/ GATE/ GMAT/CAT,GRE/ TOEFL/ Civil Services/ State government examinations) year-wise during last five years | 50 | 48 | 40 | 51 | 45 |
| Average percentage of students qualifying in state/national/ international level examinations during the last five years (eg: IIT- JAM/CLAT/ NET/SLET/GATE/ GMAT/CAT/GRE/ TOEFL/ Civil Services/State government examinations, etc.) | 22.44 | | | | |

K. Suresh
PRINCIPAL

PRINCIPAL
Siddharth Institute of Engineering & Technology
Siddharth Nagar
PUTTUR - 517583, Chittoor Dist.



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Puttur - 517583, Chittoor District, A.P. (India)

CONSOLIDATED COMPETITIVE EXAMS LIST

| Academic Year | Competitive Exams | No. of Students selected/ qualifying | TOTAL |
|---------------|---------------------------|-----------------------------------------|-----------|
| 2020-21 | GRE | 4 | 12 |
| | Any Other (IELTS) | 5 | |
| | OTHERS | 3 | |
| 2019-20 | State Government Services | 5 | 16 |
| | IELTS | 5 | |
| | PGECET | 6 | |
| 2018-19 | GATE | 2 | 07 |
| | State Government Services | 4 | |
| | ICET | 1 | |
| 2017-18 | State Government Services | 4 | 10 |
| | IELTS | 3 | |
| | PGECET | 3 | |
| 2016-17 | State Government Services | 1 | 08 |
| | PGECET | 7 | |
| TOTAL | | | 53 |

K. Reddy
PRINCIPAL
PRINCIPAL

Siddharth Institute of Engineering & Technology
Siddharth Nagar
PUTTUR - 517583, Chittoor Dist.



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Puttur -517583, Chittoor District, A.P. (India)

Number of students qualifying in state/national/international level examinations.

AY:2020-21

| S NO | NAME OF THE STUDENT | DEPARTMENT | PROGRAM |
|------|-----------------------------------|------------|---------|
| 1. | S Bhoomika | ECE | IELTS |
| 2. | N Sreekanth | ECE | IELTS |
| 3. | S P T K C Y Ramachandra | ECE | IELTS |
| 4. | Uday Kiran Chandragiri | ECE | IELTS |
| 5. | Lalitya Konduru | ECE | IELTS |
| 6. | Nomeswar Atthuru | ECE | OTHERS |
| 7. | Shalini | ECE | OTHERS |
| 8. | Pavankalyan | ECE | OTHERS |
| 9. | Arshad | ECE | GRE |
| 10. | Chaitanya Krishna Kommuru Raju | ECE | GRE |
| 11. | Nithish Kumar Rudra Raju | CSE | GRE |
| 12. | Viharika | CSE | GRE |

IELTS™

Test Report Form

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules.
GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes.
It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed after two years from the date of the test.

Centre Number Date Candidate Number

Candidate Details

Family Name
First Name
Candidate ID

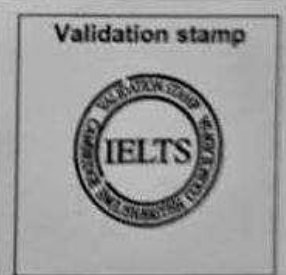
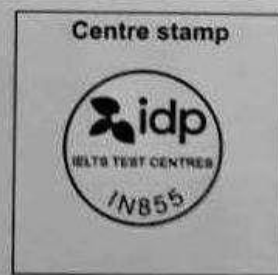


Date of Birth Sex (M/F) Scheme Code
Country or Region of Origin
Country of Nationality
First Language

Test Results

Listening Reading Writing Speaking Overall Band Score CEFR Level

Administrator Comments



Administrator's Signature

Date

Test Report Form Number

IELTS™

Test Report Form

ACADEMIC

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Centre Number: IN855 Date: 09/JAN/2021 Candidate Number: 175858

Candidate Details

Family Name: NANDYALA
First Name: SREEKANTH
Candidate ID: U1248313



Date of Birth: 15/05/2000 Sex (M/F): M Scheme Code: Private Candidate

Country or Region of Origin:

Country of Nationality: INDIA

First Language: TELUGU

Test Results

Listening: 6.0 Reading: 5.5 Writing: 5.5 Speaking: 6.0 Overall Band Score: 6.0 CEFR Level: B2

Administrator Comments

Centre stamp



Validation stamp



Administrator's Signature

Date: 23/01/2021

Test Report Form Number: 20IN175858NAN S855A

IELTS™

Test Report Form

ACADEMIC

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GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes.
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Centre Number

IN855

Date

20/MAR/2021

Candidate Number

283762

Candidate Details

Family Name

CHANDRAYUDULA RAMACHANDRA

First Name

SRINIVASA PRASAD THARUN KUMAR

Candidate ID

U6441275



Date of Birth

13/06/2000

Sex (M/F)

M

Scheme Code

Private Candidate

Country or Region of Origin

Country of Nationality

INDIA

First Language

TELUGU

Test Results

Listening

6.0

Reading

5.5

Writing

5.5

Speaking

6.0

Overall Band Score

6.0

CEFR Level

B2

Administrator Comments

Empty box for Administrator Comments.

Centre stamp



Validation stamp



Administrator's Signature

Date

01/04/2021

Test Report Form Number

20IN283762CHAS655A

IELTS™

Test Report Form

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules.
GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes.
It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed after two years from the date of the test.

Centre Number Date Candidate Number

Candidate Details

Family Name
First Name
Candidate ID



Date of Birth Sex (M/F) Scheme Code
Country or Region of Origin
Country of Nationality
First Language

Test Results

Listening Reading Writing Speaking Overall Band Score CEFR Level

Administrator Comments

Centre stamp



Validation stamp



Administrator's
Signature

Date

Test Report Form
Number

IELTS™

Test Report Form

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules.
GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes.
It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed **after two years** from the date of the test.

Centre Number Date Candidate Number

Candidate Details

Family Name
First Name
Candidate ID



Date of Birth Sex (M/F) Scheme Code
Country or Region of Origin
Country of Nationality
First Language

Test Results

Listening Reading Writing Speaking Overall Band Score CEFR Level

Administrator Comments

Centre stamp



Validation stamp



Administrator's
Signature

Date

Test Report Form Number

Direct Line: +44 (0)20 8331 8136
Direct Fax: +44 (0)20 8331 8625
E-Mail: international@gre.ac.uk
App ID: 92712
Date: 26 August 2021

OFFER OF PLACE

Full Name as shown in Passport: NOMESWAR ATTHURU

Passport Number: V1952245

Date of Birth: 22/02/1999

Programme Offered: MSc Electrical Power Engineering with Industrial Practice

The duration of this programme is 24 months, including 12 months of certified work experience after the completion of taught courses but in conjunction with independent research. The student is responsible for sourcing suitable certified work experience. The student can undertake a placement opportunity across the UK.

Academic and English Language conditions: Conditional upon passing Bachelors minimum 60% in the final year

Mode of Attendance: Full Time

Start Date: 10/01/2022

Duration of Programme: 2 years

Campus: Medway

Campus Location: Pembroke, Central Avenue, Chatham Maritime, Kent ME4 4TB

Tuition Fee for Year of Offer: £18000

Financial Condition: Minimum pre registration deposit of £3000 (See conditions below)



Thank you for your application to the University of Greenwich. I am pleased to offer you a place on the programme specialised above. You will shortly receive a second emailed offer letter, which will include your Applicant ID (beginning in 001). If you have not received this email and wish to pay your deposit, please contact your agent who will obtain the 'Applicant ID' from the university.

To accept or decline this offer please reply to accepts@gre.ac.uk within 28 days to let us know. If you do not reply within 28 days, then we may be unable to guarantee your place, as it may be offered to another applicant. Please ensure that you include your Applicant ID in your response.

Tuition Fee & Pre Registration Deposit

The pre-registration deposit is the first payment towards your tuition fees; it reduces the tuition fees payable on registration and confirms your place on the programme offered. It can be paid by a Bank Draft made payable to the University of Greenwich or by direct transfer to the university's bank account.

The deposit paid to confirm the offer of place is only refundable where the applicant provides evidence that the application for a student visa was not accepted for the year the academic offer was made.

Full details of tuition fees, the pre-registration deposit, how to pay the deposit, university bank account details, available bursaries and scholarships and links to the charging and refund policy can be found at <https://www.gre.ac.uk/finance/fees> or by contacting international@gre.ac.uk

For Ds assessed as paying fees at the **international rate**, tuition fees are subject to an annual fee setting exercise and will rise annually by no more than RPI – X +3% (Retail Price Index excluding mortgage interest rates +3%). We would only consider an increase to the fee rate for continuing students to reflect the increased cost of delivering the course in subsequent years.

Visa

This offer cannot be used to obtain a Tier 4 student visa.

As an international fee paying student you will probably need a Tier 4 Student Visa to study with us. If you do require a Tier 4 Student Visa to study in the UK, please refer to the University Sponsorship Policy at <http://www2.gre.ac.uk/current-students/regs/?a=1441173>.

Information on how to apply and the requirements for your student visa to study with us can be found on the UK Government website at <https://www.gov.uk/browse/visas-immigration/student-visas>

Useful information is also available on the UKCISA (UK Council for International Student Affairs) web-link: <http://www.ukcisa.org.uk/>

It is your responsibility to ensure that you are in possession of an appropriate and valid visa.

Tier 4 Student Visas are institution specific; if you have studied in the UK previously and hold a student visa for another institution you will need to make a new visa application before you can register at the University of Greenwich.

One of the requirements of the UK Visa & Immigration (UKVI) when applying for the first time or renewing your student visa is that you provide proof that you have sufficient funds to cover the costs of the tuition fees for your first year of study plus the minimum UKVI maintenance requirement. The minimum maintenance requirement will depend on which campus you will be studying at.

Our Maritime Greenwich and Avery Hill Campuses are 'in London' and our Medway Campus is 'outside London'. Please ensure that you are aware of UKVI requirements on the minimum amount required, how you provide evidence of this and the length of time the funds must be held. Read carefully *Tier 4 of the Points Based System - Policy Guidance* on the UKVI website https://www.gov.uk/government/uploads/system/uploads/attachment_data/file/370966/T4_Guidance_11-14.pdf

Confirmation of Acceptance of Studies (CAS) Number:

To apply for a Tier 4 Student Visa you will require a CAS Number. This is not an actual certificate or paper document but is a number issued electronically. It is unique to you and the University of Greenwich and contains information about the course of study for which it has been issued and your personal details. It is valid for six months from issue; you cannot apply for your student visa more than three months prior to the start of your programme.

A CAS Statement including your unique CAS number and the other relevant information (including the qualifications used to assess your offer of place) will be emailed to you or to your agent (if your application was received from an authorised representative of the university).

We would like you to receive your CAS number, if required, as quickly as possible so please contact the International Office at international@gre.ac.uk as soon as you have paid the pre-registration deposit and any academic or English language conditions have been fulfilled.

Campuses

The university has three campuses. Which Campus you will be studying on depends on the Faculty and programme you will be studying with us and is stated above. The Greenwich Campus is on a World Heritage Site on the banks of the Thames in London. Our Avery Hill Campus is in Eltham in south-east London and our Medway Campus is in the County of Kent.

English Language

When you join us you may be required to take a short written English test to establish what language support, if any, may help you succeed in your chosen programme. If the university recognises that you will benefit from English language support you will be required to attend classes, free of charge. Your attendance and progress will be monitored, and you will be expected to complete the course and pass the assessment.

Accommodation

All new students who join the university in September are guaranteed accommodation, either in a university hall of residence or in university approved housing, providing they meet the terms and conditions of the Accommodation Guarantee. Information about university accommodation including application deadline dates and other terms and conditions of the Accommodation Guarantee can be found at www.gre.ac.uk/accommodation. Please ensure you read this information carefully and if you have any queries contact a member of staff in the Accommodation Office at your campus of study. Contact details can be found at www.gre.ac.uk/accommodation. If you would like information about finding accommodation in the private rented sector or temporary accommodation in hotels, hostels or lodgings, please contact the Accommodation Service for further information. Please ensure that you have a safe place to stay when you arrive in the UK. The Accommodation Service cannot offer temporary or emergency housing and you should not arrive without a place to stay.

On Arrival

When you arrive at the university to commence your studies you will be invited to register. This is a two part process:

Part 1: Online Registration: Requires you to log in to the university portal and go through an online process to verify information about yourself and your new programme of study. In order to start Online Registration, you will need your portal login details. These will be emailed to you or your agent nearer the start date of your programme when you have completed all stages of the admissions process. You will also be given a summary of the balance of your first year's tuition fees less any payments including the pre-registration deposit and any discounts.

To complete your registration, you will need to pay at least 50 per cent of this amount. This amount can be paid during online registration by entering credit/debit card details. Alternatively you can transfer the payment to the university's bank account or pay directly to the Student Centre by bank draft.

The remaining balance of tuition fees for September starters will be due before the last Friday in January and for January starters before the last Friday in May. A 2.5 per cent discount is available on your tuition fees if you pay your year's tuition fees in full before the end of September (for those registering on September programmes) or the end of January (for those registering on January

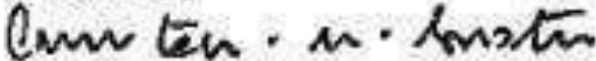
programmes). This discount is not available for programmes run in our Medway School of Pharmacy and pre-sessional English language programmes.

Part 2: Identity and Qualification Checks: This is where you will show a member of staff your passport, proof of your visa and the original of your qualifications stated in your CAS statement (including authorised translations if not in English). These must be original documents and not photocopies.

Contact Us

Our international team will be happy to answer any questions you may have; please email international@gre.ac.uk. We look forward to welcoming you to the University of Greenwich and wish you every success in your studies.

Yours sincerely



Christopher Bustin
Head of International Office

Home Office Sponsor Licence Number: 8D76EMWQ4

Our ref: CO/39351/AIN85
Date: 13 November 2021

SHALINI ERRAMANENI
GANGAMAMBAPURAM, PADIRI
VIJAYAPURAM, CHITTOOR
ANDHRA PRADESH, INDIA
CHITTOOR, 517591
India



International Admissions Team
University of Central Lancashire
Telephone: 01772 892444
Email: ia@uclan.ac.uk
www.uclan.ac.uk



Dear **SHALINI**,

Conditional Offer Letter

Thank you for your application to the University of Central Lancashire (UCLan). We are delighted to make you a conditional offer for the following course, commencing 17 January 2022:

| | |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Course Title: | Master of Science in Information Technology Security (Sandwich) |
| RQF Level: | NQF Level 7 |
| CAH Code: | CAH11-01-04 |
| Start date: | 17 January 2022 Completion date: 31 May 2024 |
| Point of entry: | Year 1 |
| Mode of study: | Full time |
| Your Online Application No: | G20990493 |
| Nationality: | India |
| Academic Conditions: | No academic conditions |
| Financial conditions: | Deposit payment of £4000 or evidence of sponsorship A reduced deposit of £1000* applies to students who have successfully completed a programme of study at the University of Central Lancashire or UCLan ONCAMPUS. |
| Financial conditions: | The deposit must be paid by 15 December 2021 |

This offer has been made on the basis of the information provided with your application form. Your CAS letter will be forwarded once you have met any academic and financial conditions. On your arrival to the University you will be required to produce a valid visa allowing you to remain in the UK while studying at the University of Central Lancashire. Please note you will not be able to enrol until this has been seen by the University.

Due to the demand for the Master of Science in Information Technology Security (Sandwich) programme in January 2022, and to enable us to guarantee a quality student experience for everyone, we have taken the decision to put in place a deadline for receipt of deposits to secure your place. The deadline for receipt is 15 December 2021, and any deposits received after this date cannot guarantee a place for September on Preston campus.

What to do next

We very much hope that you want to take up the offer of a place and look forward to welcoming you to the University. In order to accept the offer, please email your acceptance to ia@uclan.ac.uk quoting your University Registration Number which will confirm your place subject to the conditions being met. If you do not email us but nevertheless pay your deposit, we will assume you have accepted this offer (again subject to the other above conditions).

How much will my course cost?

The tuition fee includes all course costs that are essential for you to complete the course. Please see the attached document 'Standard Additional Costs' for costs over and above the tuition fees.

Please refer to the attached 'Accompanying Information & Conditions of Offer' document for important information about your deposit.

which are optional and/or are costs that do not relate to the course of study. These may be costs you incur on top of the total course cost set out below.

Please note that you have been classified as an international student for tuition fee purposes.

| | |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Tuition fees payable: | £14500 per year |
| International Bursary | £1000 |
| Excellence Scholarship: | £3000 |
| Total course cost payable: | £12500 (This includes £2000 for the sandwich Year) Total tuition fees payable per year x number of years (£10500 x 1) + £2000 for sandwich year |
| Living expenses: | £1023 per month as advised by the Home Office ² |

The University of Central Lancashire offers international students the opportunity to be awarded an Excellence Scholarship of £3000 or Merit Scholarship of £2000 for each year of study to reward academic excellence. Some students will be eligible for other scholarships, bursaries or waivers of tuition fees. Relevant information eligibility and how to apply will follow. Information can also be found on this link www.uclan.ac.uk/study/fees-and-finance/bursaries-and-scholarships

You should prepare now in order to be ready for when you receive your CAS letter. There are strict maintenance requirements when applying for a Student Visa. You should ensure that you have kept the right amount of money in your bank account before you apply for your Student Visa. It is important that your first application for a Student Visa is your only application; we cannot guarantee that you will be given another CAS if your visa is refused because of maintenance. For more information please read the 'What Next' guide or go to www.gov.uk/student-visa or www.ukcisa.org.uk/Information-Advice/Visas-and-Immigration/Student-route-eligibility-and-requirements

What else do I need to know?

The University is required by consumer legislation to provide you with essential information regarding your course, the University's rules and regulations you will be subject to (referred to as 'student policies'), information about fees and other charges, as well as your right to cancel your place. Together, this information forms the key terms and conditions of the contract between the University and you as a student. That information is attached in PDFs for your reference.

The essential information regarding your course is provided in the attached Student Handbook 2021/22 for your chosen programme of study. It provides you with in-depth information on the modules that make up your programme, the learning outcomes you will benefit from, and other important details about studying the course here. It also forms part of the terms and conditions of the contract between the University and you as a student.

The general terms and conditions are set out in the document entitled 'Accompanying Information and Conditions of Offer'. This sets out important provisions you need to be aware of.

The full versions of the student policies are also attached together in one PDF and are accompanied by a summary for each of the student policies, starting on the first page of the attachment. If you are unable to open the PDF of the student policies, they can be viewed online at www.uclan.ac.uk/studentcontract.

As set out in the Accompanying Information and Conditions of Offer Document once you have confirmed your intention to take up a place you have a legal right to cancel your contract with the University during the 14 day 'cooling off period', i.e. anytime during the 14 days immediately following the date you accept this offer. You will find attached at the bottom of this

² Further information about maintenance costs can be found in Paragraph 5.12 of the 'Guidance requirements for a Student' section here www.gov.uk/government/uploads/system/uploads/attachment_data/file/362222/immigration-guidance-requirements-for-a-student-2019.pdf

letter a form that you can use should you decide to cancel this contract. Alternatively, you may send an email to ia@uclan.ac.uk.

At the point of accepting an offer with us as firm or insurance, we will be asking you if you have any relevant unspent criminal convictions and gathering further information in relation to this.

We're here to help

The International Admissions Team are here to help answer any queries you might have, so please do let us know how we can help you. Call +44 (0) 1772 892444 or email ia@uclan.ac.uk.

We wish you good luck and hope that you will continue your studies by choosing the University of Central Lancashire.

Yours sincerely

A handwritten signature in black ink, appearing to read 'Govind Singh Bisht', with a horizontal line underneath the name.

Govind Singh Bisht
Regional Manager - South Asia



Your offer from Nottingham Trent University

1 message

Nottingham Trent University (No Reply) <NTUino-reply@ntu.ac.uk>
To: pavankalyankotha98@gmail.com

Thu, 4 Mar, 2021 at 21:41

Find out what to do next

Having trouble viewing this message? [View in web browser](#)



Hello [Pavankalyan](#)

Congratulations on your offer to study at Nottingham Trent University (NTU).

Your NTU ID is: N1029542

We'll be sending you lots of useful information to help you through the application process and to tell you about student life at NTU. Here are the next steps you should take with your offer and some reasons why our students think NTU is a good choice.

Responding to your offer

You can check the status of your application and accept your offer by logging into the [applicant portal](#). Accepting your offer doesn't commit you to studying at NTU, it just means we'll reserve a place on MSc: Engineering (Electronics)- SW for you.

We have lots of advice on what to do once you have received your offer on our website, including:

- how to apply for an NTU scholarship;
- exploring our campuses with our Virtual Tour; and
- how to meet the conditions of your offer, including pre-sessional English;

Your NTU, your offer

What our students say

Welcome to our community, with students and staff from over 160 countries. Here's what some of our students say about their experience at NTU.



"My placement helped me develop a professional attitude for work and academic related projects. Transferable skills such as communication and team working will help me with job prospects in any field, as well as the scientific skills which will play an important part for the scientific jobs."

[Shweta Wahare - BSc Biomedical Science and MRes Cancer Biology.](#)

"NTU offers first-class well-equipped lecture theatres and seminar rooms. The 24-7 Boots Library is also a great place to study and do research."

[Saifeddin Alwanab, BEng \(Hons\) Civil Engineering](#)



"Compared to London, the living cost in Nottingham is cheaper and the University facilities are bigger. Since Boreington building is located in the city centre, there are many shops and restaurants close by."

[Yona Moon, MA Fashion Knitwear Design](#)

"I would say my greatest achievements were making friends with people of diverse backgrounds from all over the world and developing my self-confidence. Back home I found that the education system didn't encourage self-reflection and critical thinking but they are skills I have developed here."

[Sajjad Dook, MSc Economics](#)



Your NTU, a great place to study

We can help you

Remember, our international team is here to help you. Just email international@ntu.ac.uk with any questions you may have about your course, your offer, or studying with us.

We'd love to meet you in person, but until that's possible why not join our [live chats](#) and virtual events with University staff and students? You can see what we have coming up on our [live events schedule](#) or watch on demand.

Best wishes,

David Bailey

International Development Office Director
Nottingham Trent University



TEST TAKER SCORE REPORT

Note: This report is not valid for transmission of scores to an institution.

Arshad Shaik

Most Recent Test Date: July 29, 2021

Address: 8/209-1-15-22-1, Bismillah Nagar, Kadapa, IN-AP, 516001 India

Registration Number: 966898
Print Date: August 7, 2021

Email: sa553908@gmail.com

Phone: 91-8515957359

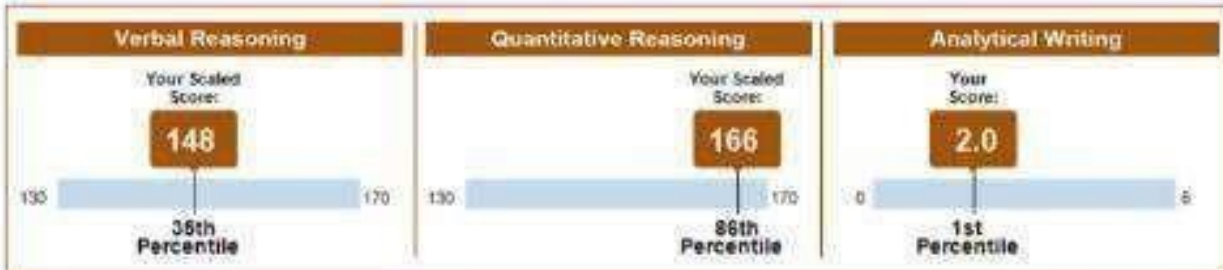
Date of Birth: November 4, 1999

Social Security Number (Last Four Digits):

Gender: Male

Intended Graduate Major: Other Fields - Not Listed (5199)

Your Scores for the General Test Taken on July 29, 2021



Your Test Score History

General Test Scores:

| Test Date | Verbal Reasoning | | Quantitative Reasoning | | Analytical Writing | |
|---------------|------------------|------------|------------------------|------------|--------------------|------------|
| | Scaled Score | Percentile | Scaled Score | Percentile | Score | Percentile |
| July 29, 2021 | 148 | 35 | 166 | 86 | 2.0 | 1 |

Subject Test Scores:

You do not have reportable test scores at this time.

Your Score Recipient(s)

Undergraduate Institution

| Report Date | Institution (Code) | Department (Code) | Test Title | Test Date |
|-------------|--------------------|-------------------|------------|-----------|
|-------------|--------------------|-------------------|------------|-----------|





TEST TAKER SCORE REPORT

Note: This report is not valid for transmission of scores to an institution.

Chaitanya Krishna Kommu Raju

Most Recent Test Date: June 15, 2021

Address: #35 2nd floor 3rd main, 3rd cross chikka adugodi, Bangalore, IN-KA, 560029
India

Registration Number: 9475366
Print Date: June 24, 2021

Email: chaitanyak991@gmail.com

Phone: 91-9978128928

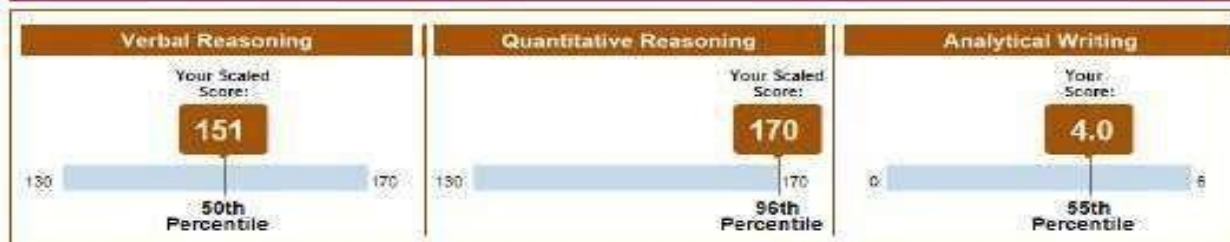
Date of Birth: November 4, 1993

Social Security Number (Last Four Digits):

Gender: Male

Intended Graduate Major: Electronics Engineering (1204)

Your Scores for the General Test Taken on June 15, 2021



Your Test Score History

General Test Scores

| Test Date | Verbal Reasoning | | Quantitative Reasoning | | Analytical Writing | |
|---------------|------------------|------------|------------------------|------------|--------------------|------------|
| | Scaled Score | Percentile | Scaled Score | Percentile | Score | Percentile |
| June 15, 2021 | 151 | 50 | 170 | 96 | 4.0 | 55 |

Subject Test Scores

You do not have reportable test scores at this time.

Your Score Recipient(s)

Undergraduate Institution

| Report Date | Institution (Code) | Department (Code) | Test Title | Test Date |
|-------------|--------------------|-------------------|------------|-----------|
|-------------|--------------------|-------------------|------------|-----------|

Designated Score Recipient(s)

| Report Date | Score Recipient (Code) | Department (Code) | Test Title | Test Date |
|-------------|------------------------|-------------------|------------|-----------|
|-------------|------------------------|-------------------|------------|-----------|

Test Taker Score Report

[Download PDF Report](#)

TEST TAKER SCORE REPORT

NITHISH KUMAR RUDRARAJU

Most Recent Test Date: April 29, 2021

Address: Edulagunta Thottambedu, Chittoor, Andrapradesh 517640, thottambedu, IN-AP, 517640 India

Registration Number: 9270751

Email: nithish679@gmail.com

Phone: 91-9948299828

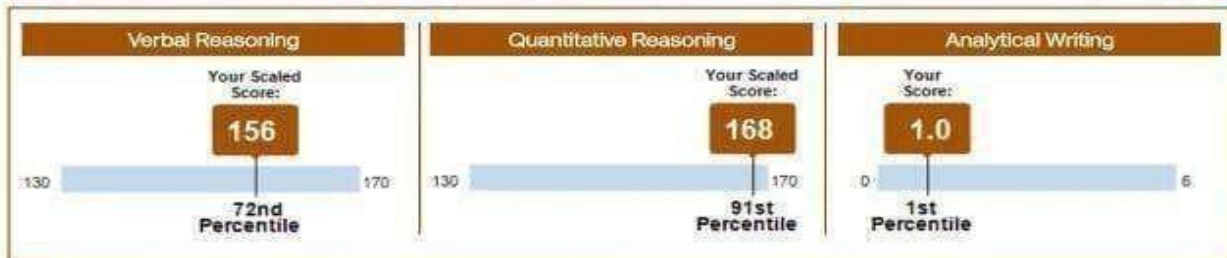
Date of Birth: December 7, 1999

Social Security Number (Last Four Digits):

Gender: Male

Intended Graduate Major: Computer Science (0402)

Your Scores for the General Test Taken on April 29, 2021



Your Test Score History

General Test Scores

| Test Date | Verbal Reasoning | | Quantitative Reasoning | | Analytical Writing | |
|----------------|------------------|------------|------------------------|------------|--------------------|------------|
| | Scaled Score | Percentile | Scaled Score | Percentile | Score | Percentile |
| April 29, 2021 | 156 | 72 | 168 | 91 | 1.0 | 1 |

Subject Test Scores

You do not have reportable test scores at this time.

Your Score Recipient(s)

Undergraduate Institution

| Report Date | Institution (Code) | Department (Code) | Test Title | Test Date |
|-------------|--------------------|-------------------|------------|-----------|
|-------------|--------------------|-------------------|------------|-----------|

Designated Score Recipient(s)

| Report Date | Score Recipient (Code) | Department (Code) | Test Title | Test Date |
|-------------|------------------------|-------------------|------------|-----------|
|-------------|------------------------|-------------------|------------|-----------|

About Your GRE[®] Score Report

Score Reporting Policies

With the ScoreSelect[®] option, you can decide which test scores to send to the institutions you designate. There are three options to choose from:

- Most Recent option - Send your scores from your most recent test administration
- All Scores - Report your scores from all relevant test administrations

Note: This report is generated for transmission of scores to an institution.
VIHARIKA KONETI
Most Recent Test Date: January 18, 2021

Address: 19-3-1, POSTAL COLONY, RENIGUNTA ROAD, TERUPATI, ANDHRA PRADESH, 517501 India

 Registration Number: 8853667
 Print Date: January 27, 2021

 Email: viharika0608@gmail.com
 Phone: 91-999524372
 Date of Birth: July 10, 1999
 Social Security Number (Last Four Digits):
 Gender: Female
 Intended Graduate Major: Computer Science (0402)

Your Scores for the General Test Taken on January 18, 2021

Your Test Score History
General Test Scores

| Test Date | Verbal Reasoning | | Quantitative Reasoning | | Analytical Writing | |
|--------------------|------------------|------------|------------------------|------------|--------------------|------------|
| | Scaled Score | Percentile | Scaled Score | Percentile | Score | Percentile |
| January 18, 2021 | 153 | 59 | 170 | 95 | 1.5 | 1 |
| September 17, 2020 | Cancelled | — | Cancelled | — | Cancelled | — |

• Cancelled - Scores were cancelled by you or by ETS.
Subject Test Scores

You do not have reportable test scores at this time.

Your Score Recipient(s)
Undergraduate Institution

| Report Date | Institution (Code) | Department (Code) | Test Title | Test Date |
|---------------|------------------------------|-------------------------|--------------|--------------------|
| Not Processed | TEXAS TECH UNIVERSITY (0827) | COMPUTER SCIENCE (0402) | General Test | September 17, 2020 |

VIHARIKA KONETI

Most Recent Test Date: January 18, 2021

Date of Birth: July 01, 1999

Registration Number: 8853667

Print Date: January 27, 2021

Designated Score Recipient(s)

| Report Date | Score Recipient (Code) | Department (Code) | Test Title | Test Date |
|---------------|---------------------------------------------|-------------------------|--------------|--------------------|
| Not Processed | Marist College BusinessCAS (4117) | COMPUTER SCIENCE (0402) | General Test | September 17, 2020 |
| Not Processed | Texas A&M University College Station (8023) | COMPUTER SCIENCE (0402) | General Test | September 17, 2020 |
| Not Processed | TEXAS TECH UNIVERSITY (8827) | COMPUTER SCIENCE (0402) | General Test | September 17, 2020 |
| Not Processed | UNIV TEXAS DALLAS (8897) | COMPUTER SCIENCE (0402) | General Test | September 17, 2020 |

+ Not Processed - Scores cannot be processed for reporting.

About Your GRE® Score Report

Score Reporting Policies

With the ScoreSelect® option, you can decide which test scores to send to the institutions you designate. There are three options to choose from:

- Most Recent option – Send your scores from your most recent test administration.
- All option – Send your scores from all administrations in the last five years.
- Any option – Send your scores from one OR as many test administrations in the last five years (this option is not available on test day when you select up to four FREE score reports).

Scores for a test administration must be reported in their entirety. Institutions will receive score reports that show only the scores that you selected to send to them. There will be no special indication if you have taken additional GRE tests. See the GRE® Information Bulletin for details. The policies and procedures explained in the Bulletin for the current testing year supersede previous policies and procedures in previous bulletins.

Scores will be sent to designated score recipients approximately 10-15 days after a computer-delivered test and 5 weeks after a paper-delivered test. If your scores are not available for any reason, you will see "Not Available" in Your Test Score History.

GRE test scores are reportable according to the following policies:

- For tests taken prior to July 1, 2016, scores are reportable for five (5) years following the testing year in which you tested (July 1 – June 30). For example, scores for a test taken on May 15, 2016, are reportable through June 30, 2020. GRE scores earned prior to August 2011 are no longer reportable.
- For tests taken on or after July 1, 2016, scores are reportable for five (5) years following your test date. For example, scores for a test taken on July 1, 2018, are reportable through July 1, 2021.

Note: Score recipients will only receive scores from test administrations that you have selected to send to them.

Percentile Rank (% Below)

A percentile rank for a test score indicates the percentage of test takers who took that test and received a lower score. Regardless of when the reported scores were earned, the percentile ranks for General Test and Subject Test scores are based on the scores of all test takers who tested within the most recent three-year period.



TEST TAKER SCORE REPORT

Note: This report is not valid for transmission of scores to an institution.

VIHARIKA KONETI

Most Recent Test Date: January 18, 2021

Date of Birth: July 30, 1999

Registration Number: 6853667

Print Date: January 27, 2021

Retaking a GRE Test

You can take the GRE[®] General Test once every 21 days, up to five times within any continuous rolling 12-month period (365 days). This applies even if you canceled your scores on a test taken previously. You can take the paper-delivered GRE General Test and GRE[®] Subject Tests as often as they are offered.

Note: This policy will be enforced even if a violation is not immediately identified (e.g., inconsistent registration information) and test scores have been reported. In such cases, the invalid scores will be canceled and score recipients will be notified of the cancellation. Test fees will be forfeited.

For More Information

For information about interpreting your scores, see [Interpreting Your GRE Scores](https://www.ets.org/gre/interpreting) at www.ets.org/gre/interpreting.

For detailed information about your performance on the Verbal Reasoning and Quantitative Reasoning sections of the computer-delivered GRE General Test, access the free GRE Diagnostic Service from your ETS account. This service includes a description of the types of questions you answered right and wrong, the difficulty level of each question, and the time spent on each question. This service is available approximately 15 days after your test administration and for six months following your test administration.

If you have any questions concerning your score report, email GRE Services at gre-info@ets.org or call 1-800-771-7675 or 1-866-473-4373 (toll free for test takers in the U.S., U.S. Territories and Canada) between 8 a.m. and 7:45 p.m. (New York Time).



SIDDHARTH INSTITUTE OF ENGINEERING & TECHNOLOGY
(AUTONOMOUS)

(Approved by AICTE, New Delhi & Affiliated to JNTUA, Ananthapuramu)

(Accredited by NBA for Civil, EEE, Mech., ECE & CSE)

(Accredited by NAAC with 'A' Grade)

Puttur -517583, Chittoor District, A.P. (India)

Number of students qualifying in state/national/international level examinations.

AY:2019-20

| S No | Name Of The Student | Branch | Program |
|-------------|-----------------------------|---------------|-----------------------------------------|
| 1. | Sunapu Kishor | CE | VRO -GRADE-2 |
| 2. | Patnam Likhitha | CE | VRO -GRADE-3 |
| 3. | Chittoor Rajkumar | CE | WARD AMENITIES SECRETARY-GRADE- 2 |
| 4. | D Teja | CE | VILLAGE SURVEYER -GRADE-3 |
| 5. | Ramayanam Munendra | CE | VILLAGE SURVEYER -GRADE-3 |
| 6. | Sri Maharshi | CSE | IELTS |
| 7. | Madhusudhan Vakati | ECE | IELTS |
| 8. | Harsha Vardhan Reddy | ECE | IELTS |
| 9. | Gangi Reddy Manoj | ME | IELTS |
| 10. | Chandra Wodeyar Jagannadhan | CSE | IELTS |
| 11. | Devi Prasad.R | EEE | PGECET |
| 12. | Sree Hari.P | EEE | PGECET |
| 13. | Kumar.M | EEE | PGECET |
| 14. | Kumareshan.B | EEE | PGECET |
| 15. | Sai Kishore Naik.B | EEE | PGECET |
| 16. | Giri Babu B | CE | PGECET |

GOVERNMENT OF ANDHRA PRADESH
OFFICE OF THE DISTRICT COLLECTOR & MAGISTRATE, KURNOOL DISTRICT
PROCEEDINGS OF THE CHAIRMAN, DISTRICT SELECTION COMMITTEE & DISTRICT COLLECTOR

DSC - 2019

Present : Sri / Smt Sri G. Veerapandian, IAS

Rc.No.A4/1189/2019/DSC-2019/

Dated: _____/2019



Sri G. Veerapandian

-10:-

ORDERS :

Sub : Recruitment of Posts to Village Secretariats - DSC-2019 - Provisional offer of Appointment in the **A.P. Village Revenue Officers Service** - Appointment Orders - Selection to the post of **Village Revenue Officer (Grade-II)** - Orders issued.

- Read :**
1. G.O.Ms.No.110, PR & RD Dept (MDL-1), dated: 19-07-2019.
 2. Recruitment **NOTIFICATION NO.Ser.IV(1)/216/2019,DT: 26.07.2019** for the Post of **Village Revenue Officer (Grade-II)**
 3. Hon'ble High Court's Orders in W.P Nos.12977/2019,13885/2019, 13898/19, 14015/19, 13990/19, and 14000/2019.
 4. Hon'ble High Court's Orders in Writ Appeal No. 282/2019 and Writ Appeal 310/2019.
 5. Member Convenor DSC - 2019, Letter No : **A4/1189/2019, Dated : .09.2019 ,Dated: _____/2019**

-10:-

Consequent upon your selection by the District Selection Committee and approval of the Competent Authority viz., Collector and Chairman, District Selection Committee in the reference Sth cited Sri/Smt/Kumari **SUNNAPU KISHOR S/o,D/D,W/o S JAYARAMUDU (HT No-191005004256)** is hereby provisionally appointed as **Village Revenue Officer (Grade-II)** and directed to report at **District Revenue Officer, Collectorate complex, Kurnool, 08518 - 255690** on _____/2019 at **10.00 A.M** upon accepting the following Terms and Conditions:-

1. You are hereby offered provisional appointment to **Village Revenue Officer (Grade-II)** in the **REVENUE DEPARTMENT**

Page 1/4

22 191

Proceedings of the District Collector, Chittoor
Present : Dr.N.Bharath Gupta, IAS.,

Proc.Roc.No. AB/REV-ASECOMIS(OTH)/20/2019 Dated, ___-10-2019

Sub: Public Servants - Grama Sachivalayams - Chittoor District - Village Revenue Officer (Grade-II) - Sri / Smt / Kum. **PATNAM LIKHITHA, S/o, D/o PATNAM JYOTHEESWARA REDDY** - Provisionally selected through District Selection Committee, Chittoor -Allotted to **Transit point , Fish market back side, Ward No. 35/1, Secretariat of Tirupati Municipal Corporation** - Orders issued.

Read :- 1. GO.Ms.No.110, PR & RD Dept., (MDL-1), dt.19-07-2019.
2. GO.Ms.No.84, PR & RD (Mdl.II), Dt.24.02.2019.
3. Chairman, DSC, Chittoor Proc.Roc.No. C2/2116/VS/DSC/2019, dt.29.09.2019.


ORDER :

Sri / Smt / Kum. **PATNAM LIKHITHA, S/o, D/o. PATNAM JYOTHEESWARA REDDY** (Hall Ticket No. **191005006499**) has been provisionally selected for the post of **Village Revenue Officer (Grade-II)** in the newly created Gram Sachivalayams and allotted to **Transit point , Fish market back side, Ward No. 35/1 Secretariat of Tirupati Municipal Corporation, Chittoor District**

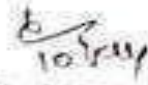
The appointment will be governed by the AP State & Sub-Ordinate Rules and the Andhra Pradesh Panchayat Raj Sub-Ordinate Service Rules, 2010 or any other Special Rules as applicable and amended from time to time. The individual will be placed on probation for a period of 2 (TWO) years from the date of joining. During the period of probation, the individual will be paid consolidated pay of Rs.15,000/- per month. After successful completion of the probation period the individual will be placed in the Time Scale of pay of Rs.15,030 - Rs.46,000 in the Revised Pay Scale - 2015.

The individual is directed to report for duty as **Village Revenue Officer (Grade-II)** before the Mandal Parishad Development Officer **Tirupati Municipal Corporation** duly producing the appointment order along with physical fitness certificate and one set all relevant certificates duly attested by any Gazetted officer.

The Mandal Parishad Development Officer **Tirupati Municipal Corporation** is requested to admit the individual for duty and intimate the date of joining to the District Revenue Officer, Chittoor.


For Collector
Chittoor.

To



Sri / Smt / Kum. **PATNAM LIKHITHA, S/o, D/o. PATNAM JYOTHEESWARA REDDY, 23-2-164/2A, SRI NAGAR, TIRUPATI, 517502, CHITTOOR, URBAN, Tirupati, Election Ward No. 23, LAKSHMI**
Copy to the Municipal Commissioner, Tirupati Municipal Corporation,
Copy to the Tahsildar, Tirupati Municipal Corporation Mandal

**GOVERNMENT OF ANDHRAPRADESH - PANCHAYAT RAJ DEPARTMENT
OFFICE OF THE DISTRICT COLLECTOR & CHAIRMAN, DSC
CHITTOOR DISTRICT**

Lr.No.DSC/110/18/191004006473. Date:08/11/2019

**CALL LETTER TO ATTAEND CERTIFICATE VERIFICATION
TO THE POST OF WARD AMENITIES SECRETARY (GRADE-II)
(DSC NOTIFICATION No. NOTIFICATION NO. 02/2019, DATED:26.07.2019)**

It is to inform that you are provisionally called for Certificate Verification to the Post of WARD AMENITIES SECRETARY (GRADE-II) vide NOTIFICATION NO. 02/2019, DATED:26.07.2019 of DSC in MUNICIPAL ADMINISTRATION DEPARTMENT (General Recruitment) in CHITTOOR district.

Sri/Smt/Kum. CHITTOOR RAJKUMAR, bearing HT No. 191004006473 is hereby informed to upload all required certificates to the Grama-sachivalayam website, before attending the certificate verification in person. In case of any difficulty in uploading the certificates into website, you may upload all the certificates soon after physical verification by the concerned authorities is completed. You are requested to attend the Certificate Verification by 9:00 AM on 10/11/2019 in the Office of NAGAI AH KALAKSHETRAM, NEAR MSR CIRCLE, CHITTOOR, CHITTOOR district along with your Photo ID Card and the following Certificates in Original without fail. Except candidate, no other person is allowed inside the Verification Hall.

1. Two copies of the application form which was uploaded to the website.
2. Two photos, on the rear side of which candidate details shall be given
3. Copy of Hall Ticket
4. Date of Birth Certificate or 10th class pass certificate
5. Certificates of all Education qualifications
6. School Study Certificates 4th to 10th Class
7. Latest Community Certificate issued by the competent authority
8. Medical Certificates for PH Candidates, issued by competent Board/Authority
 - a) Medical Certificate for Blind (For VH)
 - b) Certificate of Hearing Disability and Hearing Assessment (For HH)
 - c) Medical Certificate in respect of Orthopedically Handicapped Candidates (For OH)
9. Sports Merit certificates (In case of candidates selected under sports quota)
10. Ex-service Men Certificates (In case of Candidates Selected under Ex- Service Men Quota) issued by competent Unit Head
11. Creamy Layer Certificate (For all BC Candidates)
12. Residence Certificate, if you are claiming local status as private candidate
13. Duty filled & signed Antecedent Verification form downloaded from candidate's log-in
14. Certificate of experience issued by competent district head of the dept including length of service/weightage marks, if any.
15. Two sets of prints/photocopies of all Certificates that are uploaded to website (when uploaded Certificates are printed, Hall Ticket no. of the candidate is also printed. Only such copies that have Hall Ticket no. printed are accepted) duly attested by the candidate.

Nagari

(7)



Proceedings of the District Collector (Survey) Chittoor
Present : Dr. N. Bharat Gupta, I.A.S.

Rc.No. A2/533/V5/DSC/Survey/2019/DSC-2019 Dated. 08-11-2019

Sub:- Public Servants - Grama Sachivalayam - Chittoor District - Village Surveyor Grade-III - Sri / Smt / Kum. D TEJA, S/o, D/o. D GUNA SEKHAR - Provisionally selected through District Selection Committee, Chittoor - Allotted to DAMARAPAKAM Gram Sachivalayam of NAGARI Mandal - Orders issued.

- Read :-
1. G.O. Ms. No. 110, PR & RD Dept., (MDL-1), dt. 19-07-2019.
 2. G.O. Ms. No. 148, PR & RD (Mdl. II), Dt. 27.09.2019.
 3. Chairman, DSC, Chittoor Proc. Roc. No. C2/2116/V5/DSC/2019, dt. 29.09.2019.
 4. G.O. Ms. No. 102 Rev (SS-2) Dept: dated: 05-02-2001.
 5. G.O. Ms. No. 418 Rev (Services - III), Dept., dated: 27-09-2019.

ORDER:

Sri / Smt / Kum. D TEJA, S/o, D/o. D GUNA SEKHAR (Hall Ticket No. 191005004274) has been provisionally selected for the post of Village Surveyor Grade-III in the newly created Gram Sachivalayam and allotted to DAMARAPAKAM Gram Sachivalayam of NAGARI Mandal, Chittoor District.

The appointment will be governed by the AP State & Sub-ordinate Service Rules and the Andhra Pradesh Panchayat Raj Sub-Ordinate Service Rules, 2010 or any other Special Rules as applicable and amended from time to time. The individual will be placed on probation for a period of 2 (TWO) years from the date of joining. During the period of probation the individual will be paid consolidated pay of Rs. 15,000/- per month. After successful completion of the probation period the individual will be placed in the Time Scale of pay of Rs. 14,600 - Rs. 44,870 in the Revised Pay Scale - 2015.

The individual is directed to report for duty as Village Surveyor Grade-III before the Mandal Parishad Development Officer, NAGARI Mandal duly producing copy of this posting order along with physical fitness certificate and one set of all relevant certificates duly attested by any Gazetted officer.

The Mandal Parishad Development Officer, NAGARI Mandal is requested to admit the individual for duty and intimate the date of joining to the District Panchayat Officer, Chittoor.

For District Collector,
 Chittoor.

- To
- Kum/Smt/Sri, D TEJA, S/o, D/o. D GUNA SEKHAR,
 - Address: 10-80, MANGALAM, MANGALAM, 517507, CHITTOOR, RURAL, TIRUPATI RURAL, SETTIPALLE, Phone No: 8309090177
 - Copy to the Mandal Parishad Development Officer, NAGARI Mandal for information and necessary action.
 - Copy to DAMARAPAKAM Secretariat of NAGARI Mandal for necessary action.
 - Copy to the Tahsildar, NAGARI, Mandal for information.
 - Copy to the District Treasury Office, Chittoor for information and necessary action.
 - Copy to the Joint Collector, Chittoor for information.
 - Copy to the Director of Survey, Settlements and Land Records, A.P., Vijayawada, for information.
 - Copy to the Vice-Principal and Joint Director, A.P., Survey Training Academy, Samalkota for information.
 - Copy to the Regional Deputy Director, Survey and Land Records, Kurnool for information.
 - Copy to the Mandal Surveyor concerned.
 - Copy to the Revenue Divisional Officer/Sub-Collector, Tirupathi, Madanapalli and Chittoor.

**GOVERNMENT OF ANDHRAPRADESH - PANCHAYAT RAJ DEPARTMENT
OFFICE OF THE DISTRICT COLLECTOR & CHAIRMAN, DSC
CHITTOOR DISTRICT**

Lr.No.DSC/110/20/191005017267. Date:24/09/2019

**CALL LETTER TO ATTEND CERTIFICATE VERIFICATION
TO THE POST OF VILLAGE SURVEYER (GRADE-III)
(DSC NOTIFICATION No NOTIFICATION NO 01/2019, DT: 26/07/2019)**

It is to inform that you are provisionally called for Certificate Verification to the Post of VILLAGE SURVEYER (GRADE-III) vide NOTIFICATION NO 01/2019, DT: 26/07/2019 of DSC in DEPARTMENT OF REVENUE (SURVEYS & LAND RECORDS) (General Recruitment) in CHITTOOR district.

Sh/Smt/Kum. RAMAYANAM MUNENDRA, bearing HT No 191005017267 is hereby informed to upload all required certificates to the Grama-sachivalayam website, before attending the certificate verification in person. You are requested to attend the Certificate Verification by 9:00 AM on 25/09/2019 in the Office of YDGA ASSOCIATION BUILDING NEAR PVKN DEGREE COLLEGE, CHITTOOR, CHITTOOR district along with your Photo ID Card and the following Certificates in Original without fail. Except candidate, no other person is allowed inside the Verification Hall.

1. Two copies of the application form which was uploaded to the website
2. Two photos, on the rear side of which candidate details shall be given
3. Copy of Hall Ticket
4. Date of Birth Certificate or 10th class pass certificate
5. Certificates of all Education qualifications
6. School Study Certificates 4th to 10th Class
7. Latest Community Certificate issued by the competent authority
8. Medical Certificates for PH Candidates, issued by competent Board/Authority
 - a) Medical Certificate for Blind (For VH)
 - b) Certificate of Hearing Disability and Hearing Assessment (For HII)
 - c) Medical Certificate in respect of Orthopedically Handicapped Candidates (For OH)
9. Sports Merit certificates (In case of candidates selected under sports quota)
10. Ex-service Men Certificates (In case of Candidates Selected under Ex-Service Men Quota) issued by competent Unit Head
11. Creamy Layer Certificate (For all BC Candidates)
12. Residence Certificate, if you are claiming local status as private candidate
13. Duly filled & signed Antecedent Verification form downloaded from candidate's log-in
14. Certificate of experience issued by competent district head of the dept including length of service/weightage marks, if any.
15. Two sets of prints/photocopies of all Certificates that are uploaded to website (when uploaded Certificates are printed, Hall Ticket no. of the candidate is also printed. Only such copies that have Hall Ticket no. printed are accepted) duly attested by the candidate
16. Other Certificates, if any mentioned in Application

R. Munendra.

IELTS™

Test Report Form

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules. GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes. It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed after two years from the date of the test.

Centre Number

IA008

Date

02/JAN/2020

Candidate Number

006051

Candidate Details

Family Name

POLINENI

First Name

SALMAHARSHI

Candidate ID

U1755017



Date of Birth

04/06/1999

Sex (M/F)

M

Scheme Code

Private Candidate

Country or Region of Origin

Country of Nationality

INDIA

First Language

TELUGU

Test Results

Listening

7.5

Reading

5.5

Writing

6.0

Speaking

6.5

Overall Band Score

6.5

CEFR Level

B2

Administrator Comments

Empty box for Administrator Comments

Centre stamp



Validation stamp



Administrator's Signature

Date

06/01/2020

Test Report Form Number

19IA006051POL5008A



Cambridge Assessment English

The validity of this IELTS Test Report Form can be verified online by recognising organisations at <http://ielts.ucles.org.uk>

Candidate Name
 MADHUSUDHAN VAKATI
Candidate Number
 249100
Centre Number
 IN855
Test Date
 25 Feb 2021
Overall 6.5 **Listening** 7.5 **Writing** 6.0 **Reading** 6.5 **Speaking** 6.0

Your official test report will be posted to you 13 days after the test. Please note the preview of your IELTS result cannot be used as official confirmation of your test result.

Overall Band Score

| Overall | Score | Competent User | The test taker has an effective command of the language despite some inaccuracies, inappropriate usage and misunderstandings. They can use and understand fairly complex language, particularly in familiar situations. |
|------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Test | Score | Your result explained | Advice to improve your score |
| Listening | 7.5 | <p>Test takers at Band 7.5 can typically follow extended speech and understand detailed instructions to complete tasks, including some involving complex ideas. They can identify ideas, attitudes, opinions or purposes which are implied by the speaker but not directly stated. They can easily understand meaning, including references within and between sentences, without having to process individual words and structures. They can understand a wide range of vocabulary, including some idiomatic, technical, and academic language, even when the language and ideas are complex.</p> | <p>Listen to current affairs and documentary programmes, or online talks, without pausing or repeating the recording. Try to remember as much as you can, including new words, main ideas, specific points, and their relationship to each other. Afterward, reconstruct what you've heard. How much are you able to reconstruct? Listen more and try to increase the amount that you can reconstruct. When speakers don't directly say what they mean, we use strategies to guess their meaning. What are some of these strategies that you use in your own language? Use the same strategies to understand them in English.</p> |
| Reading | 6.5 | <p>Test takers at Band 6.5 can typically deal with a range of factual and opinion-based texts that may be relatively complex and dense with information. They are good at using their vocabulary knowledge to create meaning, both within and across sentences, on a range of general topics and some specialised ones. They can understand implied meanings, and have some ability to understand somewhat complex opinions and arguments. They can generally use reading strategies such as skimming and scanning, and can generally synthesize information and draw inferences.</p> | <p>Try to read different types of texts, including general and academic texts, and not just in your subject area. In general interest articles, the main point may come in a different place than you expect. In academic texts there will be fewer opinions, or they may be harder to spot. On the other hand, they can be dense with information. Be aware of the differences, and adjust the reading strategies you use depending on the text you're reading. Decide when to read carefully and when to read quickly. In any case, you may want to give yourself a set amount of time, so that even your careful reading is done more quickly and efficiently.</p> |

IELTS™

Test Report Form

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules.
GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes.
It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed after two years from the date of the test.

Centre Number Date Candidate Number

Candidate Details

Family Name
First Name
Candidate ID



Date of Birth Sex (M/F) Scheme Code

Country or Region of Origin

Country of Nationality

First Language

Test Results

Listening Reading Writing Speaking Overall Band Score CEFR Level

Administrator Comments

Centre stamp



Validation stamp



Administrator's Signature

Date

Test Report Form Number

The validity of this IELTS Test Report Form can be verified online by recognising organisations at <http://ielts.ucles.org.uk>

IELTS™

Test Report Form

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules.
GENERAL TRAINING Reading and Writing Modules are **not** designed to test the full range of language skills required for academic purposes.
It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed **after two years** from the date of the test.

Centre Number Date Candidate Number

Candidate Details

Family Name
First Name
Candidate ID



Date of Birth Sex (M/F) Scheme Code
Country or Region of Origin
Country of Nationality
First Language

Test Results

Listening Reading Writing Speaking Overall Band Score CEFR Level

Administrator Comments

Centre stamp



Validation stamp



Administrator's Signature

Date

Test Report Form Number

IELTS™

Test Report Form

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules.
GENERAL TRAINING Reading and Writing Modules are **not** designed to test the full range of language skills required for academic purposes.
It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed **after two years** from the date of the test.

Centre Number

IN855

Date

28/NOV/2020

Candidate Number

122816

Candidate Details

Family Name

CHANDRA WODEYAR

First Name

JAGANNADHAN

Candidate ID

U3192610



Date of Birth

22/09/1997

Sex (M/F)

M

Scheme Code

Private Candidate

Country or Region of Origin

Country of Nationality

INDIA

First Language

TAMIL

Test Results

Listening

6.5

Reading

5.5

Writing

6.0

Speaking

5.5

Overall Band Score

6.0

CEFR Level

B2

Administrator Comments

Empty box for Administrator Comments.

Centre stamp



Validation stamp



Administrator's Signature



Date

10/12/2020

Test Report Form Number

20IN122816CHAJ855A

10/28/2020

| AP PGCET - 2020 - RANK CARD | | (Conducted by Andhra University, Visakhapatnam) | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------|----------------|-----|
| Registration No | : 6210000122 | Hall Ticket Number | 6428011565 | | |
| Candidate's Name | : RAYAPATI DEVI PRASAD | Local Area | SVU | | |
| Father's Name | : R THYAGAMURTHY | Category | OC | | |
| Address | : 6-19A , PANTAPALLI, PUTHALAPATTU , CHITTOOR , ANDHRA PRADESH - 517124 | Gender | MALE | | |
| | | Date of Birth | 19/02/1999 | | |
| | |  | | | |
| | | <i>R. Devi Prasad</i> | | | |
| Subject Code | EE | Subject Name | ELECTRICAL ENGINEERING | | |
| Marks Obtained | 41 | Rank in Words | Four * Zero * Five | Rank in Figure | 405 |
|  Prof. P.SRINIVASA RAO CONVENER AP PGCET - 2020 | | | | | |



AP PGECET - 2020 - RANK CARD
(Conducted by Andhra University, Visakhapatnam)



Registration No : 6210158302

Candidate's Name : PUJARI SREEHARI

Father's Name : PUJARI VENKATRAMANA

Address : 2,
PNC VADDI PALLI,
K V PALLI,
CHITTOOR,
ANDHRA PRADESH - 517213

Hall Ticket Number

6428011474

Local Area

SVU

Category

BC_A

Gender

MALE

Date of Birth

15/05/1999



P. Sreehari

Subject Code EE

Subject Name ELECTRICAL ENGINEERING

Marks Obtained 38

Rank in Words Six * Nine * Three

Rank in Figure 693

Asauroe
Prof. P. SRINIVASA RAO
CONVENER
AP PGECET - 2020

Print



AP PGCET - 2020 - RANK CARD

(Conducted by Andhra University, Visakhapatnam)



Registration No : 6210103767

Candidate's Name : MANGILI KUMAR

Name : M GANESH

Father's Name : 00,

Address : PILLARIKUPPAM,
SRIRANGARAJA PURAM,
CHITTOOR,
ANDHRA PRADESH - 517167

Hall Ticket Number

6428011054

Local Area

SVU

Category

SC

Gender

MALE

Date of Birth

15/08/1999



H. Ganesh

| | | | |
|--------------|----|--------------|------------------------|
| Subject Code | EE | Subject Name | ELECTRICAL ENGINEERING |
|--------------|----|--------------|------------------------|

| | | | | | |
|----------------|----|---------------|-------------------------|----------------|------|
| Marks Obtained | 20 | Rank in Words | Two * One * Seven * One | Rank in Figure | 2171 |
|----------------|----|---------------|-------------------------|----------------|------|

Asant
Prof. P.SRINIVASA RAO
CONVENER
AP PGCET - 2020

Print



AP PGECET - 2020 - RANK CARD
(Conducted by Andhra University, Visakhapatnam)



Registration No : 6210063797
Candidate's Name : **B KUMARESHAN**
C BHASKAR
Father's Name : 7-64,
Address : **AROOR H/W,**
NINDRA MANDAL,
CHITTOOR,
ANDHRA PRADESH - 517591



Hall Ticket Number : 6428010133
Local Area : SVU
Category : SC
Gender : MALE
Date of Birth : 17/03/1997



B. kumareshan

| | | | |
|--------------|----|--------------|------------------------|
| Subject Code | EE | Subject Name | ELECTRICAL ENGINEERING |
|--------------|----|--------------|------------------------|

| | | | | | |
|----------------|----|---------------|--------------------|----------------|-----|
| Marks Obtained | 41 | Rank in Words | Four * Zero * Five | Rank in Figure | 405 |
|----------------|----|---------------|--------------------|----------------|-----|

P. Srinivasa Rao
Prof. P.SRINIVASA RAO
CONVENER
AP PGECET - 2020

Print



AP PGECET - 2020 - RANK CARD
(Conducted by Andhra University, Visakhapatnam)



Registration No : 6210242827
Candidate's Name : BUKYA SAI KISHORE NAIK
Father's Name : BUKYA MUNASWAMY NAIK
Address : 1-116-1,
NAKKALADINNI,
MADANAPALLI,
CHITTOOR,
ANDHRA PRADESH - 517325

Hall Ticket Number
6428010260
Local Area
SVU
Category
ST
Gender
MALE
Date of Birth
22/10/1998



| | | | |
|--------------|----|--------------|------------------------|
| Subject Code | EE | Subject Name | ELECTRICAL ENGINEERING |
|--------------|----|--------------|------------------------|

| | | | | | |
|----------------|----|---------------|-------------------------|----------------|------|
| Marks Obtained | 29 | Rank in Words | Two * Zero * Four * Six | Rank in Figure | 2046 |
|----------------|----|---------------|-------------------------|----------------|------|

Asant
Prof. P.SRINIVASA RAO
CONVENER
AP PGECET - 2020



ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

APPGECE - 2020

| | | | |
|-----------------|------------------------|----------------|---------------------------|
| Hall Ticket No: | 6328010168 | Rank: | 2697.00 |
| Candidate Name: | BANDARUPALLI GIRI BABU | Father's Name: | BANDARUPALLI GOVARDANAIAH |
| Gender: | MALE (M) | Caste/ Region: | BC_B/ SVU |

PROVISIONAL (RE)ALLOTMENT ORDER (for PGECE Candidates)

This is to inform that the options exercised by the candidate have been processed based on merit, rank, local area, sex, category, EWS, Special Reservation Category (CAP/PH/NCC/SPORTS) etc and the candidate has been allotted a seat in

SIDDHARTH INSTITUTE OF ENGG. AND TECHNOLOGY (SDTN1), PUTTUR, CTR.
in STRUCTURAL ENGINEERING (JASTRC)(RGS), under OC_GIRLS_SVU category,
from SREE RAMA ENGINEERING COLLEGE (SRET1) and STRUCTURAL ENGINEERING (JASTRC).

Tuition Fee fixed for the college/course is Rs. 57000 /- .

Tuition fee to be paid by the candidate is Rs. 57000 /- .**

** The students of various categories will be considered for Jagananna Vidya Deevena (RTF) subject to verification and eligibility criteria prescribed by State Government of Andhra Pradesh vide G.O. MS. No. 72 of Social Welfare dept., dated 18.10.2014 and G.O.MS.No. 77 of Social Welfare dept., dated 25.12.2020, and amendments from time to time. In the event of the candidate found not eligible for fee reimbursement at later date, the candidate shall have to pay the tuition fee. Those are not eligible for reimbursement as prescribed in G.O. MS. No. 72 of Social Welfare dept., dated 18.10.2014 and G.O. MS. No. 77 of Social Welfare dept., dated 25.12.2020, and amendments from time to time, shall pay the annual tuition fee. The amount of tuition fee to be paid by the candidate to respective colleges is as given in the G.O. MS. No. 3 APHERMC dated 18.01.2021 and amendments from time to time.

Instructions to Candidates:

1. Reporting through 'Candidates Login' from the website <https://appgecet.nic.in> through self-reporting system or from a nearby help line center.
2. Take print out of two copies of joining report and report to the allotted college with all original certificates. Submit a copy of joining report and obtain acknowledgment on 2nd copy from the College where you have reported and retain the same with you.
3. Both Self-reporting and reporting at the allotted college is compulsory to retain the present allotment. The last date for Self-reporting and reporting at the allotted College is **06.03.2021 (before 5.00PM)**. Pay all necessary fees if any to the allotted college.
4. If you do not report through Self-reporting system and/or not reporting at the allotted college, the provisional allotment will be stands cancelled and you have no claim on the seat allotted.
5. The academic credentials verified if found false at a later date, your allotment will be cancelled and you are also liable for criminal prosecution.
6. RGS or SFS [STIPENDARY], RGN OR SFN[NON-STIPENDARY].
7. Candidates who got more than one allotment by virtue of their eligibility, can choose one college/course allotment through self reporting system before joining the college. The other allotments will become null and void and they will be offered to other meritorious candidates in next phase of counselling.
8. A candidate having more than one allotment, self-reporting and reported at college but wish to change his college shall have to cancel his allotment from already reported college and can change to another college with in stipulated date.
9. Allotments in pharmacy colleges are subjected to approval of Pharmacy Council of India.



CONVENOR



SIDDHARTH INSTITUTE OF ENGINEERING & TECHNOLOGY

(AUTONOMOUS)

(Approved by AICTE, New Delhi & Affiliated to JNTUA, Ananthapuramu)

(Accredited by NBA for Civil, EEE, Mech., ECE & CSE)

(Accredited by NAAC with 'A' Grade)

Puttur -517583, Chittoor District, A.P. (India)

Number of students qualifying in state/national/international level examinations.

AY:2018-19

| S No | Name Of The Student | BRANCH | Program |
|-------------|----------------------------|---------------|-------------------------------------------|
| 1 | J S Monika | ECE | ICET |
| 2 | Mandadi Alekhya | CSE | WARD EDUCATION & DATA PROCESSING SECURITY |
| 3 | T Charumathi | CSE | DIGITAL ASSISTANT |
| 4 | B.Srinivasulu | CE | VILLAGE SURVEYOR GRADE-2-AP |
| 5 | Ganesh Chandra | CE | VILLAGE SURVEYOR GRADE-2-AP |
| 6 | Vemalaraju Naresh | ME | GATE |
| 7 | B.Murali | ME | GATE |



AP ICET - 2019 :: S.V. UNIVERSITY, TIRUPATI (RANK CARD)



Candidate's Name : JS MOUNIKA
Father's Name : J M SREENIVASULU
Mother's Name : J AMRUTHA
Address : 5-64,
 BIRADHANAPALLI,
 KUPPAM,
 CHITTOOR,
 ANDHRA PRADESH - 517425



Hall Ticket Number
1127320050

Local Area
SVU

Category
BC_B

Gender
FEMALE



Js. Mounika

| Performance in AP ICET | Section (Max.) | Analytical Ability - A (75) | Mathematical Ability - B (75) | Communication Ability - C (50) | Total (A+B+C) |
|------------------------|------------------|-----------------------------|-------------------------------|--------------------------------|---------------|
| | Normalized Marks | 43.0801 | 26.9921 | 27.2757 | 97.3479 |

Rank in Words Eight * Nine * Seven **Rank in Figure** 897

MSRaddy

Convener

Print

REGISTRATION

GOVERNMENT OF ANDHRA PRADESH
PROCEEDINGS OF REGIONAL DIRECTOR OF MUNICIPAL
ADMINISTRATION & CHAIRMAN, REGIONAL LEVEL
COMMITTEE
ANANTHAPUR

S. NAGARAJU

Present : Sri / Smt. _____ HA

Roc.No. 758/2019/A2/DSC-2019/

Dated: _____ /2019



-:0:-

Sub : Estt-Ward Secretaries - Appointment of **MANDADI ALEKHYA** as **Ward Education & Data Processing Secretary** in **CHITTOOR** District - Orders - Issued.

- Read :**
1. G.O. Ms. No. 217 MA & UD Dept., Dt.20.07.2019
 2. G.O. Rt. No. 523 MA & UD Dept., Dt. 21.08.2019
 3. Recruitment **NOTIFICATION NO. 04/2019, DATED: 26.07.2019**
 4. G.O. Ms. No. 591 MA & UD Dept., Dt. 17.09.2019.
 5. Minutes of the District Level Committee
,Dt. _____ /2019
 6. Minutes of the Regional Level Committee
,Dt. _____ /2019

-:0:-

ORDERS :


Consequent upon selection by the District Level Committee and approval of Regional level committee vide reference 5th and 6th read above, Sri/Smt/Kumari **MANDADI ALEKHYA** S/o,D/O,W/o **M NADHAMUNI** (HT No:191014004088) is hereby provisionally appointed as **Ward Education & Data Processing Secretary in CHITTOOR DISTRICT** in the existing vacancy subject to the following terms and conditions:

- 1) That the appointment is purely temporary and is likely to be terminated at any time without prior notice and without assigning any reasons there for.

- ii) That he/she will be paid Rs.15,000/- Per Month on consolidated pay for a period of 2 years. On satisfactory completion of 2 years period of probation, he/she will be given regular scale of pay.
- iii) He/she will be in probation for a period of two years from the date of joining in the said post. The period of probation may, however, be extended at the discretion of the competent authority. As regards other matters relating to probation, he/she shall be governed by the conditions laid down under A.P. State and Subordinate Service Rules and other rules and instructions in this regard by the Government from time to time.
- iv) During the period of probation, it is required to undergo induction training and also to undertake such other training courses and departmental tests as the Government may prescribe from time to time. Successful completion of probation and subsequent confirmation is mandatory. Failure to complete the period of probation to the satisfaction of the Government or failure to pass the prescribed test (s), if any, will liable to be discharged from service.
- v) During the period of probation, he/she will be liable to be discharged from service at any time without any notice, if -
- a. On the basis of performance or conduct, he/she is considered unsuitable for further retention in service, or
 - b. Otherwise found ineligible or unsuitable to be retained in the service
- vi) That this appointment is provisional subject to the verification of character, antecedents and social category, community, Tribe against which this selection has been made; If at any stage, information provided by the candidate is proved as false or certificates furnished in respect of qualifications i.e., local-area, caste, PHC/ Ex-Servicemen/Sports etc are found to be non-genuine, bogus or if any false information is given, in the antecedents verification form, this provisional appointment will be cancelled forthwith and criminal/legal action will be taken.
- vii) If the candidate is already in service in Central Government/State Government/PSU/Autonomous Body / Bank/Corporation or in any other employment, it is required to submit formal relieving order by the respective organization certifying that his/her conduct during the said employment does not render him/her unsuitable for the present offer of employment.
- viii) His/her services shall liable to be terminated at any time by giving one month notice in-writing, subject to other terms and conditions prescribed under Government rules in vogue.

- vi) He/she are eligible for monetary benefits from the date of joining only.
- vii) That the appointment of the individual is subject to the result of court cases pending, if any, in the APAT/High Court of A.P./Supreme Court of India.
- viii) He/she will be liable to refund to the Government the pay and allowances and any other remuneration received by him/her in addition to the amount spent by the Government on the training.
- ix) if they fail to serve the department for a period of 3 years after the completion of training for any reasons: or
- x) b) if they discontinue the training or discharged while under training for misconduct or any other reasons:
- xi) He/She has to produce the Physical Fitness Certificate issued by a Medical Officer not below the rank of Civil Assistant Surgeon of a Government Hospital in original at the time of joining into duty.
- xii) Other conditions of service will be governed by A.P. State and Subordinate service rules, as applicable to the candidate, which are in force and as amended from time to time.
- xiii) He/She is directed to report for duty in the posted place within 30 days from the date of receipt of this order, failing which the appointment is liable to be cancelled and his/her name will be deleted from the list of selected candidates. Further he/she is directed that if he/she relinquish his/her claim for appointment his/her decision must be sent to the concerned appointing authorities within stipulated period.

2. Place of Posting will be intimated Separately


RDMA & Chairman,
Regional Level
Committee



To,
MANDADI ALEKHYA,
6-20, S V PURAM,
S V PURAM, RURAL VADAMALAPETA,
CHITTOOR, 517551
Mobile No : 8555017998

Copy To,
Copy to the District head Quarters Municipal Commissioner,
Copy to the District Collector, CHITTOOR District,
Copy to Regional Deputy Director of T&C Planning Concerned,
Copy to Regional SE(PH) Concerned

23/11/2020

GOVERNMENT OF ANDHRA PRADESH
OFFICE OF THE DISTRICT COLLECTOR & MAGISTRATE, CHITTOOR DISTRICT
PROCEEDINGS OF THE CHAIRMAN, DISTRICT SELECTION COMMITTEE & DISTRICT COLLECTOR

DSC - 2020

Present : Sri / Smt Dr Narayana Bharath Gupta, IAS

Re.No.E16/423/2020,/DSC-2020/

Dated: 23/11/2020



T. Charumathi

-:0:-

ORDERS :

Sub : Recruitment of Posts to Village Secretariats - DSC-2020 - Provisional offer of Appointment in the A.P. Panchayat Raj Subordinate Service - Appointment Orders - Selection to the post of Panchayat Secretary (Grade-VI) Digital Assistant - Orders issued.

Read :

1. G.O.Ms.No.110, PR & RD Dept (MDL-1), dated:19-07-2019.
2. Recruitment NOTIFICATION NO. 02/2020, DATED:10-01-2020 for the Post of Panchayat Secretary (Grade-VI) Digital Assistant
3. Member Convenor DSC - 2020, Letter No : 02/2020, DT:10-01-2020
,Dated: /2020


-:0:-

Consequent upon your selection by the District Selection Committee and approval of the Competent Authority viz., Collector and Chairman, District Selection Committee in the reference Sth cited Sri/Smt/Kumari T CHARUMATHI S/o,D/O,W/o T JAYACHANDRAN (HT No:201009024470) is hereby provisionally appointed as Panchayat Secretary (Grade-VI) Digital Assistant and directed to report at O/o the Chief Executive Officer, ZP, Chittoor - Ph.No.08572- 227902 on 28/11/2020 at 10.00 A.M upon accepting the following Terms and Conditions:-

1. You are hereby offered provisional appointment to Panchayat Secretary (Grade-VI) Digital Assistant in the PANCHAYAT RAJ AND RURAL DEVELOPMENT DEPARTMENT

2. You will be on probation for a period of two years from the date of joining the post and during the period of probation you will be paid consolidated pay of Rs. 15,000 per month. Further, after successful completion of probation you will be placed in the pay scale of Rs.14,600 - Rs.44,870 in RPS 2015 . The period of probation may, however, be extended at the discretion of the component authority. You will be required to discharge your duties while under probation to the satisfaction of superior officer. As regards other matters relating to probation, shall be governed by the conditions laid under A.P State and Subordinate Service Rules, and/Special Rules and Instructions Issued by the Government of Andhra Pradesh from time to time.
3. During the period of Probation, you will be required to undergo Induction Training and also to undertake such other training courses and pass departmental tests as the Government may prescribe from time to time. Successful completion of Probation and subsequent confirmation is mandatory. Failure to complete the period of probation to the satisfaction of the Government or failure to pass the prescribed test(s), if any, will render you liable for discharge from service.
 - a) During the period of Probation, you will be liable to be discharged from service at any time without any notice, if-
 - b) On the basis of your performance or conduct, you are considered unsuitable for further retention in service, or
 - c) You are otherwise found ineligible or unsuitable to be retained in the service.
4. Your appointment to the Post of **Panchayat Secretary (Grade-VI) Digital Assistant in PANCHAYAT RAJ AND RURAL DEVELOPMENT DEPARTMENT** is provisional and subject to the verification of character, antecedents and Social category/Community/Tribe against which your selection has been made. If, at any stage, information provided by you is false or certificates furnished by you in respect of qualifications viz., local area, caste,PHC/Ex-Servicemen /Sports etc., are found to be non-genuine, bogus or if any false information is given by you in the Antecedents Verification Form, your provisional appointment will be cancelled forthwith and criminal/legal action will be taken.
5. If you are already in service in Central Government/State Government/PSU/ Autonomous Body/Bank/ Corporation or in any other employment, you are required to submit formal Relieving Order by the respective Organization certifying that your conduct during the said employment does not render you unsuitable for the present offer of employment;

6. Your Services shall be liable to termination at any time by one month notice in writing given either by you or the appointing authority, subject to other terms and condition prescribed under Government rules in vogue.
7. That you are eligible for monetary benefits from the date of joining only.
8. That this provisional appointment is subject to the Final orders issued by Hon'ble High Court/any other courts as applicable to the post, and any orders Issued from time to time.
9. You will be liable to refund to the Government the pay and allowances and any other remuneration received by you in addition to the amount spent by the Government on your training.
 - a) if you fail to serve the department for a period of 3 years after the completion of training for any reasons: or
 - b) if you discontinue the training or are discharged while under training for misconduct or any other reasons:
10. You are instructed to produce the Physical Fitness Certificate issued by a Medical Officer not below the rank of Civil Assistant Surgeon of a Government Hospital in original.
11. The District Panchayat Officer, CHITTOOR District is directed to post the selected candidate in the Village Secretariat and assign duties as per the job chart as per the instructions of the Government and report compliance.
12. Your employment conditions will be governed by A.P. State and Subordinate Service Rules and/or Special Rules, as applicable, and as amended from time to time in respect of the post.
13. You are hereby informed to report for duty within 30 days of receipt on failing which the offer of appointment may be treated as cancelled.


Chairman DSC & District Collector,
CHITTOOR District.

To,
T CHARUMATHI,

Mobile No : 9032606278

Copy To,
District Panchayat Officer, CHITTOOR District,
The Commissioner, PR&RD ,
The Commissioner, PR & RD for Information.

GOVERNMENT OF ANDHRA PRADESH
OFFICE OF THE DISTRICT COLLECTOR & MAGISTRATE, CHITTOOR DISTRICT
PROCEEDINGS OF THE CHAIRMAN, DISTRICT SELECTION COMMITTEE & DISTRICT COLLECTOR
DSC - 2019

Present : Sri / Smt Dr Narayana Bharath Gupta, IAS

Rc.No.A2/533/VS/DSC/Survey/2019/DSC-2019

Dated: _____/2019

-:O:-

ORDERS :

Sub : Recruitment of Posts to Village Secretariats - DSC-2019 - Provisional offer of Appointment in the **A.P. SURVEY & LAND RECORDS SUBORDINATE SERVICE** - Appointment Orders - Selection to the post of **Village Surveyor (Grade-III)** - Orders issued.

Read :

1. G.O, Ms. No.110, PR & RD Dept (MDL-1), dated:19-07-2019.
2. Recruitment **NOTIFICATION NO.01/2019, DT: 26/07/2019** for the Post of **Village Surveyor (Grade-III)**
3. Hon'ble High Court's Orders in W.P Nos.12977/2019,13885/2019, 13898/19, 14015/19, 13990/19, and 14000/2019.
4. Hon'ble High Court's Orders in Writ Appeal No. 282/2019 and Writ Appeal 310/2019.
5. Member Convener DSC - 2019, Letter No : **Rc.No.A2/533/VS/DSC/Survey/2019/DSC-2019**

-:O:-

Consequent upon your selection by the District Selection Committee and approval of the Competent Authority viz., Collector and Chairman, District Selection Committee in the reference 5th cited Sri/Smt/Kumari **BETHU SRINIVASULU S/o,D/O,W/o BETHU NAGARAJU** (HT No:191005013133) is hereby provisionally appointed as **Village Surveyor (Grade-III)** and directed to report at **Assistant Director of Survey & Land Records, 2nd Floor, Collectorate, CHITTOOR 517002 on 1.10.2019 at 10.00 A.M** upon accepting the following Terms and Conditions:-

1. You are hereby offered provisional appointment to **Village Surveyor (Grade-III)** in the **DEPARTMENT OF REVENUE (SURVEY & LAND RECORDS)**

Page 1/4

1. You will be on probation for a period of two years from the date of joining the post and during the period of probation you will be paid consolidated pay of Rs. 15,000 per month. Further, after successful completion of probation you will be placed in the pay scale of **Rs.14,600-Rs.44,870 in RPS 2015** . The period of probation may, however, be extended at the discretion of the component authority. You will be required to discharge your duties while under probation to the satisfaction of superior officer. As regards other matters relating to probation, shall be governed by the conditions laid under A.P State and Subordinate Service Rules, and/Special Rules and instructions issued by the Government of Andhra Pradesh from time to time.
2. During the period of Probation, you will be required to undergo Induction Training and also to undertake such other training courses and pass departmental tests as the Government may prescribe from time to time. Successful completion of Probation and subsequent confirmation is mandatory. Failure to complete the period of probation to the satisfaction of the Government or failure to pass the prescribed test(s), if any, will render you liable for discharge from service.
 - a) During the period of Probation, you will be liable to be discharged from service at any time without any notice, if-
 - b) On the basis of your performance or conduct, you are considered unsuitable for further retention in service, or
 - c) You are otherwise found ineligible or unsuitable to be retained in the service.
3. Your appointment to the Post of **Village Surveyor (Grade-III)** in **DEPARTMENT OF REVENUE (SURVEY& LAND RECORDS)** is provisional and subject to the verification of character, antecedents and Social category/Community/Tribe against which your selection has been made. If, at any stage, information provided by you is false or certificates furnished by you in respect of qualifications viz., local area, caste,PHC/Ex-Servicemen /Sports etc., are found to be non-genuine, bogus or if any false information is given by you in the Antecedents Verification Form, your provisional appointment will be cancelled forthwith and criminal/legal action will be taken.
4. If you are already in service in Central Government/State Government/PSU/ Autonomous Body/Bank/ Corporation or in any other employment, you are required to submit formal Relieving Order by the respective Organization certifying that your conduct during the said employment does not render you unsuitable for the present offer of employment;

1. Your Services shall be liable to termination at any time by one month notice in writing given either by you or the appointing authority, subject to other terms and condition prescribed under Government rules in vogue.
2. That you are eligible for monetary benefits from the date of joining only.
3. That this provisional appointment is subject to the Final orders issued by Hon'ble High Court in the reference cited as applicable to the post, and any orders issued from time to time.
4. You will be liable to refund to the Government the pay and allowances and any other remuneration received by you in addition to the amount spent by the Government on your training.
 - a) if you fail to serve the department for a period of 3 years after the completion of training for any reasons: or
 - b) if you discontinue the training or are discharged while under training for misconduct or any other reasons:
5. You are instructed to produce the Physical Fitness Certificate issued by a Medical Officer not below the rank of Civil Assistant Surgeon of a Government Hospital in original.
6. The Assistant Director, SURVEY AND LAND RECORDS, CHITTOOR District is directed to post the selected candidate in the Village Secretariat and assign duties as per the job chart as per the instructions of the Government and report compliance.
7. Your employment conditions will be governed by A.P. State and Subordinate Service Rules and/or Special Rules, as applicable, and as amended from time to time in respect of the post.
8. You are hereby informed to report for duty within 30 days of receipt on failing which the offer of appointment may be treated as cancelled.


Chairman DSC & District Collector,
CHITTOOR District.

To,
BETHU SRINIVASULU,
Mobile No : 8686266895

Asst. Director
Dist. Survey & L.R.
CHITTOOR District

Copy To,
Assistant Director, SURVEY AND LAND RECORDS, CHITTOOR District,
The Director, Survey, Settlement, Land Records, AP, Vijayawada
The Commissioner, PR & RD for Information.

Page 3/4

Proceedings of the District Collector (Survey) Chittoor
Present : Dr. N. Bharat Gupta, I.A.S.,

Rc.No.A2/533/VS/DSC/Survey/2019/DSC-2019 Dated. 11-10-2019

Sub:- Public Servants - Grama Sachivalayam - Chittoor District - Village Surveyor Grade-II - Sri / Smt / Kum. **KARNAMKOTA GANESH CHANDRA**, S/o, D/o. **K MOHAN** - Provisionally selected through District Selection Committee, Chittoor - Allotted to **MIDDIKANDRIGA** Secretariat of **K.V.B.PURAM** Mandal - Orders issued.

Read :- 1.GO.Ms.No.110, PR& RD Dept., (MDL-1), dt.19-07-2019.
2.GO.Ms.No.148, PR & RD (Mdl.II), Dt.27.09.2019.
3.Chairman, DSC, Chittoor Proc. Roc. No. C2/2116/VS/DSC/2019, dt.29.09.2019.
4.G.O.Ms.No. 102 Rev (SS-2) Dept: dated: 05-02-2001.
5.G.O.Ms.No.418 Rev (Services - III), Dept., dated: 27-09-2019.

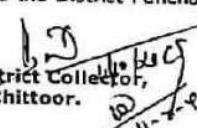
ORDER :

Sri / Smt / Kum. **KARNAMKOTA GANESH CHANDRA**, S/o, D/o. **K MOHAN** (Hall Ticket No.191005012101) has been provisionally selected for the post of **Village Surveyor Grade-II** in the newly created Gram Sachivalayam and allotted to **MIDDIKANDRIGA** Gram Sachivalayam of **K.V.B.PURAM** Mandal, Chittoor District.

The appointment will be governed by the AP State & Sub-ordinate Service Rules and the Andhra Pradesh Panchayat Raj Sub-Ordinate Service Rules, 2010 or any other Special Rules as applicable and amended from time to time. The individual will be placed on probation for a period of 2 (TWO) years from the date of joining. During the period of probation the individual will be paid consolidated pay of Rs.15,000/- per month. After successful completion of the probation period the individual will be placed in the Time Scale of pay of Rs.14,600 - Rs.44,870 in the Revised Pay Scale - 2015.

The individual is directed to report for duty as **Village Surveyor Grade-II** before the Mandal Parishad Development Officer, **K.V.B.PURAM** Mandal duly producing copy of this posting order along with physical fitness certificate and one set of all relevant certificates duly attested by any Gazetted officer.

The Mandal Parishad Development Officer, **K.V.B.PURAM** Mandal is requested to admit the individual for duty and intimate the date of joining to the District Panchayat Officer, Chittoor.


For District Collector,
Chittoor.

To

Kum/Smt/Sri.**KARNAMKOTA GANESH CHANDRA**, S/o, D/o. **K MOHAN**,
Address: 1-101,PATHAPALYAM,PATHAPALYAM,517643,,K V P PURAM,PATHAPALEM.
Copy to the Mandal Parishad Development Officer, **K.V.B.PURAM** Mandal for information and necessary action.
Copy to **MIDDIKANDRIGA** Secretariat of **K.V.B.PURAM** Mandal for necessary action.
Copy to the Tahsilidar, **K.V.B.PURAM**, Mandal for information.
Copy to the District Treasury Office, Chittoor for information and necessary action.
Copy to the Joint Collector, Chittoor for information.
Copy to the Director of Survey, Settlements and Land Records, A.P., Vijayawada, for information.
Copy to the Vice-Principal and Joint Director, A.P., Survey Training Academy, Samalkota for information.
Copy to the Regional Deputy Director, Survey and Land Records, Kurnool for information.
Copy to the Mandal Surveyor concerned.
Copy to the Revenue Divisional Officer/Sub-Collector, Tirupathi, Madanapalli and Chittoor.



GATE 2019 Scorecard

Graduate Aptitude Test in Engineering

Candidate's Details

Name

VEMALARAJU NARESH

Registration Number

ME19S27020015

Examination Paper

Mechanical Engineering (ME)



V. Naresh

(Candidate's Signature)

Performance

Marks out of 100*

38.68

Valid from March 17, 2019 to March 16, 2022

Qualifying Marks**

34.1

30.7

22.7

All India Rank in this paper

19836

General OBC (NCL) SC/ST/PwD

GATE Score

399

Number of Candidates
Appeared in this paper

167376

* Normalized marks for multi-session papers

** A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with this scorecard

Digital Fingerprint: 860b0baab346c55354b3eb0d3f0fb74



N. J. Vasu
Prof. Nilesh J. Vasu

March 17, 2019

Organizing Chairman, GATE 2019
(on behalf of NCB - GATE, for MHRD)

The GATE 2019 score is calculated using the formula

$$GATE\ Score = S_q + (S_t - S_q) \frac{(M - M_q)}{(\bar{M}_t - M_q)}$$

where,

M is the marks obtained by the candidate in the paper, mentioned on this GATE 2019 scorecard

M_q is the qualifying marks for general category candidate in the paper

\bar{M}_t is the mean of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)

$S_q = 350$, is the score assigned to M_q

$S_t = 900$, is the score assigned to \bar{M}_t

In the GATE 2019 score formula, M_q is 25 marks (out of 100) or $\mu + \sigma$, whichever is greater. Here μ is the mean and σ is the standard deviation of marks of all the candidates who appeared in the paper.

Qualifying in GATE 2019 does not guarantee either an admission to a post-graduate program or a scholarship/assistantship. Admitting institutes may conduct further tests and interviews for final selection.

Codes for XE and XL Paper Sections (compulsory section and any other two sections)

XE: Engineering Sciences

- A - Engineering Mathematics (compulsory)
- B - Fluid Mechanics
- C - Materials Science
- D - Solid Mechanics
- E - Thermodynamics
- F - Polymer Science and Engineering
- G - Food Technology
- H - Atmospheric and Oceanic Sciences

XL: Life Sciences

- P - Chemistry (compulsory)
- Q - Biochemistry
- R - Botany
- S - Microbiology
- T - Zoology
- U - Food Technology

Graduate Aptitude Test in Engineering (GATE) 2019 was organized by Indian Institute of Technology Madras on behalf of the National Coordination Board (NCB) - GATE for the Department of Higher Education, Ministry of Human Resource Development (MHRD), Government of India.



GATE 2019 Scorecard

Graduate Aptitude Test in Engineering

Candidate's Details

Name

B MURALI

Registration Number

ME19S27022159

Examination Paper

Mechanical Engineering (ME)



B. Murali

(Candidate's Signature)

Performance

Marks out of 100* **41.40**

Valid from March 17, 2019 to March 16, 2022

Qualifying Marks**

| | | |
|-------------|-------------|-------------|
| 34.1 | 30.7 | 22.7 |
| General | OBC (NCL) | SC/ST/PwD |

All India Rank in this paper **16971**

GATE Score **428**

Number of Candidates Appeared in this paper **167376**

* Normalized marks for multi-session papers

** A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with this scorecard

Digital Fingerprint: bbabf3da9b294fa90f745f80d71d3b0



N. J. Vasa

Prof. Nilesh J. Vasa

March 17, 2019

Organizing Chairman, GATE 2019
(on behalf of NCB - GATE, for MHRD)

The GATE 2019 score is calculated using the formula

$$GATE\ Score = S_q + (S_t - S_q) \frac{(M - M_q)}{(\bar{M}_t - M_q)}$$

where,

M is the marks obtained by the candidate in the paper, mentioned on this GATE 2019 scorecard

M_q is the qualifying marks for general category candidate in the paper

\bar{M}_t is the mean of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)

$S_q = 350$, is the score assigned to M_q

$S_t = 900$, is the score assigned to \bar{M}_t

In the GATE 2019 score formula, M_q is 25 marks (out of 100) or $\mu + \sigma$, whichever is greater. Here μ is the mean and σ is the standard deviation of marks of all the candidates who appeared in the paper.

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D - Solid Mechanics

E - Thermodynamics

F - Polymer Science and Engineering

G - Food Technology

H - Atmospheric and Oceanic Sciences

XL: Life Sciences

P - Chemistry (compulsory)

Q - Biochemistry

R - Botany

S - Microbiology

T - Zoology

U - Food Technology

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SIDDHARTH INSTITUTE OF ENGINEERING & TECHNOLOGY
(AUTONOMOUS)

(Approved by AICTE, New Delhi & Affiliated to JNTUA, Ananthapuramu)

(Accredited by NBA for Civil, EEE, Mech., ECE & CSE)

(Accredited by NAAC with 'A' Grade)

Puttur -517583, Chittoor District, A.P. (India)

Number of students qualifying in state/national/international level examinations.

AY:2017-18

| S NO | NAME OF THE STUDENT | BRANCH | PROGRAM |
|------|-----------------------------|--------|----------------------------------|
| 1. | Vaddi Sai Dileep Reddy | ME | IELTS |
| 2. | Prashanth Reddy | ME | IELTS |
| 3. | P Avinash | ECE | IELTS |
| 4. | Vamsi Krishna | ECE | PGECET |
| 5. | Chandana C | CE | PGECET |
| 6. | Munirathnam P | CE | PGECET |
| 7. | Syed Abbas | CE | VILLAGE SURVEYOR GRADE-2-AP |
| 8. | Kanchiraju Purushotham Raju | ME | ENGINEERING ASSISTANT GRADE-2 |
| 9. | S Venkatesh | CE | WORK INSPECTOR(OS) |
| 10. | M Siva Kumar Naik | CSE | DIGITAL ASSISTANT |

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Test Report Form

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules.
GENERAL TRAINING Reading and Writing Modules are **not** designed to test the full range of language skills required for academic purposes.
It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed **after two years** from the date of the test.

Centre Number Date Candidate Number

Candidate Details

Family Name
First Name
Candidate ID



Date of Birth Sex (M/F) Scheme Code
Country or Region of Origin
Country of Nationality
First Language

Test Results

Listening Reading Writing Speaking Overall Band Score CEFR Level

Administrator Comments

Centre stamp



Validation stamp



Administrator's Signature

Date

Test Report Form Number



Cambridge Assessment English

The validity of this IELTS Test Report Form can be verified online by recognising organisations at <http://ielts.ucl.ac.uk>

IELTS™

Test Report Form

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules.
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Candidate Details

Family Name
First Name
Candidate ID



Date of Birth Sex (M/F) Scheme Code
Country or Region of Origin
Country of Nationality
First Language

Test Results

Listening Reading Writing Speaking Overall Band Score CEFR Level

Administrator Comments

Centre stamp



Validation stamp



Administrator's Signature

Date

Test Report Form Number



Cambridge Assessment English

The validity of this IELTS Test Report Form can be verified online by recognising organisations at <http://ielts.ucles.org.uk>



MELBOURNE
INSTITUTE OF TECHNOLOGY

20 July 2020

Mr Avinash Polumuru
15 Kershaw
Bentleigh East VIC 3165

Date of Birth: 12 August 1996

To whom it may concern

Re: Course Completion

This is to certify that **Avinash Polumuru (ID No: MIT182282)** has successfully completed all course requirements for **Master of Networking** at Melbourne Institute of Technology.

The duration of the course is 2 Academic Years.

The type of the study was full-time.

CRICOS Registration Code is: 062229K

The course commencement date was 12 November 2018.

The course completion date was 10 July 2020.

The language of instruction for this course was English.

The course is offered in face to face mode, but involved online learning in 2020 because of the COVID-19 pandemic.

The study was completed at Melbourne campus.

The units completed are given in the Academic Transcript.

Pleasenote:

Students are required to apply for graduation by the closing date in order to receive the testamur. For information and instruction on how to apply, please visit <https://www.mit.edu.au/students/graduation>.

If you require any further information, please do not hesitate to contact me via telephone (03) 8600 6700.

Yours sincerely,

Professor Johnson Agbinya
Head, School of Information Technology & Engineering





Avinash POLUMURU

Student ID: MIT182282

Date: 21 Jul, 2020

| Year | Trimester | Unit Code | Unit Name | Credit Points | Grade | Marks |
|----------------------------------|-----------|-----------|---------------------------------------------------|---------------|-------|-------|
| CN04 Master of Networking | | | | | | |
| 2020 | Tri 1 | MN692 | Capstone Project | 20 | D | 74 |
| | Tri 1 | MN621 | Advanced Network Design | 20 | D | 72 |
| | Tri 1 | MN603 | Wireless Networks and Security | 20 | C | 65 |
| | Tri 1 | AIM100 | Academic Integrity Module | 0 | S | — |
| 2019 | Tri 2 | MN691 | Research Methods and Project Design | 20 | P | 52 |
| | Tri 2 | MN506 | System Management | 20 | D | 72 |
| | Tri 2 | MN504 | Networked Application Management | 20 | D | 70 |
| | Tri 1 | MN601 | Network Project Management | 20 | P | 50 |
| | Tri 1 | MN503 | Overview of Internetworking | 20 | C | 65 |
| | Tri 1 | MN502 | Overview of Network Security | 20 | P | 58 |
| 2018 | Tri 3 | MN501 | Network Management in Organisations | 20 | C | 68 |
| | Tri 3 | MN405 | Data and Information Management | 20 | D | 70 |
| | Tri 3 | MN404 | Fundamentals of Operating Systems and Programming | 20 | P | 54 |

Course Grade Point Average : 5.08

End of Transcript

Professor Johnson Agbinya
Head, School of IT and Engineering



Masters in Economics

Find out more



Sri Venkateswara University M. Tech 1st Sem (CBCS) Jan 2020 Exam Results

Hall Ticket No.

1119436

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| Aggregate Details | |
|-------------------|-----------------------|
| ROLL-NO | 1119436 |
| NAME | DEBETTI VAMSI KRISHNA |
| TOTAL | 593 |
| RESULT | PASS |
| GCREDIT | 16 |
| CPA1 | 7.88 |

| PAPNAME | Marks Details | | SUBJECT-TOTAL | FIL-EXAM |
|---------|---------------|-----------|---------------|----------|
| | SESSIONALS | UNIV-EXAM | | |
| CGPC01 | 24 | 43 | 67 | P |
| SPFC02 | 24 | 38 | 62 | P |
| SPPE13 | 33 | 38 | 71 | P |
| CSPE22 | 26 | 50 | 76 | P |
| PGPC01 | 33 | 48 | 81 | P |
| ECSPF21 | 37 | 31 | 68 | P |
| ECSPD2 | 32 | 31 | 63 | P |
| PGPA11 | | 75 | 75 | P |

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Tags : sri venkateswara university mtech 1st sem jan 2020 exam results



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SREE RAMA ENGINEERING COLLEGE

RAMI REDDY NAGAR, KARAKAMBADI ROAD, TIRUPATI.

PH:08776578557. 9963466669



NAME : C CHANDANA
ROLL NO : 184CID2004
COURSE : MTECH
BRANCH : SE
DOB : 28/06/1997
FATHER NAME : C. HARI BABU NAIDU
ADDRESS : 4-4-545 (A),
NEHRU NAGAR,
TIRUPATHI, CHITTOOR (D)

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GOLDEN VALLEY INTEGRATED CAMPUS

(Approved by AICTE, New Delhi & Affiliated to JNTU, Anantapur)

NH-205, Angallu(P), Madanapalle - 517325,
Chittoor Dist, A.P. Ph:08571-280206, 280216. Fax: 280207

Email: info@gvic.ac.in

Web: www.gvic.ac.in

STUDENT IDENTITY CARD



MUNIRATHNAM.P

Course : M.Tech

Branch : CIVIL(SE&CM)

Roll No : 189M1D9109

Batch : 2018-2020




Principal

GOVERNMENT OF ANDHRA PRADESH
OFFICE OF THE DISTRICT COLLECTOR & MAGISTRATE, CHITTOOR DISTRICT
 PROCEEDINGS OF THE CHAIRMAN, DISTRICT SELECTION COMMITTEE & DISTRICT COLLECTOR

DSC - 2019

Present : Sri / Smt Dr Narayana Bharath Gupta, IAS

Rc.No.A1/50/EA/DSC/PR/2019/DSC-2019/

Dated: _____ /2019



-:0:-

ORDERS :

Sub : Recruitment of Posts to Village Secretariats - DSC-2019 - Provisional offer of Appointment in the **A.P. SURVEY & LAND RECORDS SUBORDINATE SERVICE** - Appointment Orders - Selection to the post of **Village Surveyer (Grade-III)** - Orders issued.

Read :

1. G.O.Ms.No.110, PR & RD Dept (MDL-1), dated:19-07-2019.
2. Recruitment **NOTIFICATION NO.01/2019, DT: 26/07/2019** for the Post of **Village Surveyer (Grade-III)**
3. Hon'ble High Court's Orders in W.P Nos.12977/2019,13885/2019, 13898/19, 14015/19, 13990/19, and 14000/2019.
4. Hon'ble High Court's Orders in Writ Appeal No. 282/2019 and Writ Appeal 310/2019.
5. Member Convenor DSC - 2019, Letter No : **A1/50/EA/DSC/PR/2019 ,Dated: _____ /2019**

-:0:-

Consequent upon your selection by the District Selection Committee and approval of the Competent Authority viz., Collector and Chairman, District Selection Committee in the reference 5th cited Sri/Smt/Kumari **SYED ABBAS S/o,D/O,W/o SYED MUNEER** (HT No:**191005002176**) is hereby provisionally appointed as **Village Surveyer (Grade-III)** and directed to report at **Assistant Director of Survey & Land Records, 2nd Floor, Collectorate, CHITTOOR 517002. 01004 60813** on _____ /2019 at 10.00 A.M upon accepting the following Terms and Conditions:-

1. You are hereby offered provisional appointment to **Village Surveyer (Grade-III)** in the **DEPARTMENT OF REVENUE (SURVEY & LAND RECORDS)**

Page 1/4

Government of Andhra Pradesh
Panchayat Raj Engineering Department
Proceedings of the Superintending Engineer, Panchayat Raj Circle, Chittoor

PRESENT : Sri K.AMARNATH REDDY, M.E.,

Proc.Roc No. A1/50/EA/DSC/PR/2019

Dated: 10-10-2019

Sub :- PR&RD - Engineering Assistants Gr.II- Chittoor District - AP Panchayati Raj Subordinate service notification No.01/2019 Dt.26.07.2019 - Provisionally Selected to the post of Engineering Assistant Gr.II - Allotted to SE PR Chittoor - Place postings - Orders issued.

Read : 1) G.O.Ms.No.110, PR&RD Dept. (MDL-1) Dt.19.07.2019
2) Recruitment Notification No.01/2019, Dt.26.07.2019 for the Post of Engg. Assistant Gr.II
3) Progs.Rc.No.A1/50/EA/DSC/PR/2019/DSC-2019, dated.30.09.2019 of District Collector, Chittoor

-oOo-

ORDER:

In pursuance of the orders of the District Collector & Chairman, DSC, Chittoor Sri/Smt/Kum. **KANCHIRAJU PURUSHOTHAM RAJU** S/o D/o. **K.Ramanaraju** Hall Ticket No. **191004001832** has been provisionally selected and appointed to the post of Engineering Assistant Grade-II vide reference 3rd read above subject to the conditions laid down therein.

In pursuance of the guidelines issued on postings from time to time He/ She is hereby posted as **Engineering Assistant Gr.II** to **Kandadu** Village Secretariat of **Yerpedu** Mandal of Chittoor District.

The appointment will be governed by the AP State & Sub-ordinate Service Rules or any other Special Rules as applicable and amended from time to time. The individual will be placed on probation for a period of 2 (TWO) years from the date of joining. During the period of probation, the individual will be paid consolidated pay of Rs.15,000/- per month. After successful completion of the probation period the individual will be placed in the Time Scale of pay of Rs.14,600 - Rs.44,870 in the Revised Pay Scale - 2015.

He/ She is instructed to report for duty as Engineering Assistant Grade-II before the Mandal Parishad Development Officer, **Yerpedu** Mandal duly producing copy of posting order along with one set of all relevant certificates duly attested by Gazetted Officer and Physical fitness Certificate issued by Medical Officer not below the rank of Civil Assistant Surgeon of a Government Hospital in original.

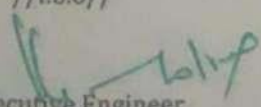
The Mandal Parishad Development Officer, **Yerpedu** Mandal is instructed to admit the above candidate and further requested to verify all the original certificates and physical fitness certificate before admitting the said individual and report the date of joining of the individual to this office without fail.

The other terms and conditions laid down in the reference 3rd cited, are holds good.

Sd/-K.Amarnath Reddy
Superintending Engineer,
Panchayati Raj, Chittoor.

To,
The Above Individual.
The Mandal Parishad Development Officer concerned.
Copy to the DTO/ATO/STO Concerned.
Copy to Executive Engineer, Panchayati Raj concerned.
Copy submitted to the District Collector & Chairman, DSC, Chittoor & CEO, ZPP, Chittoor.
Copy submitted to the Engineer-In-Chief, Panchayati Raj, M.G.Road, Vijayawada.

//f.b.o//


Executive Engineer,
PR Division: Tirupati.

T
U
D
A



GOVERNMENT OF ANDHRA PRADESH
TIRUPATI URBAN DEVELOPMENT
AUTHORITY - TIRUPATI

Name : **S. VENKATESH**
Designation: Work Inspector (OS)
Emp.id.no : 254



S. Venkatesh

Employee's Signature

S. Venkatesh
18/2/2020

EXECUTIVE ENGINEER
TIRUPATI URBAN DEVELOPMENT AUTHORITY
TIRUPATI

Proceedings of the District Collector (Panchayats), Chittoor
Present : Dr.N.Bharath Gupta, IAS.,

Proc.Roc.No. C2/2116/VS/DSC/2019

Dated: 07-11-2019.

Sub:- Public Servants – Grama Sachivalayams – Chittoor District – Panchayat Secretary Grade VI (Digital Assistant) – Sri / Smt / Kum MUDE SIVAKUMAR NAIK - Provisionally selected through District Selection Committee, Chittoor - Allotted to BODEVANDLAPALLE Gram Sachivalayam of YERRAVARIPALEM Mandal – Orders issued.

Read :- 1. GO.Ms.No.110, Pr & RD Dept., (MDL-1), dt.19-07-2019.
2. GO.Ms.No.148, PR & RD (Mdl.II), Dt.27.09.2019.
3. Chairman, DSC, Chittoor Proc.Roc.No. C2/2116/VS/DSC/2019, dt.29.09.2019.

--<>--


ORDER :-

Sri / Smt / Kum. MUDE SIVAKUMAR NAIK S/o...D/o MUDE MANI NAIK (Hall Ticket No: 191009022116) has been provisionally selected for the post of Panchayat Secretary Grade.VI (Digital Assistant) in the newly created Gram Sachivalayams and allotted to BODEVANDLAPALLE Gram Sachivalayam of YERRAVARIPALEM Mandal , Chittoor District.

The appointment will be governed by the AP State & Sub-ordinate Service Rules and the Andhra Pradesh Panchayat Raj Sub-Ordinate Service Rules, 2010 or any other Special Rules as applicable and amended from time to time. The individual will be placed on probation for a period of 2 (TWO) years from the date of joining. During the period of probation the individual will be paid consolidated pay of Rs.15,000/- per month. After successful completion of the probation period the individual will be placed in the Time Scale of pay of Rs.14,600 – Rs.44,870 in the Revised Pay Scale – 2015.

The individual is directed to report for duty as Panchayat Secretary Grade.VI (Digital Assistant) before the Mandal Parishad Development Officer YERRAVARIPALEM Mandal duly producing copy of this posting order along with physical fitness certificate and one set all relevant certificates duly attested by any Gazetted officer.

The Mandal Parishad Development Officer YERRAVARIPALEM Mandal is requested to admit the individual for duty and intimate the date of joining to the District Panchayat Officer, Chittoor.


7/11/2019


For District Collector (Panchayats)
Chittoor.

To
Sri / Smt / Kum.MUDE SIVAKUMAR NAIK
1-13,BUTTAVARI KUNTA,KOTAKADA PALLI,Cell No.7893851791



Copy to the Extension Officer (PR&RD), YERRAVARIPALEM Mandal.
Copy to the Mandal Parishad Development officer, YERRAVARIPALEM Mandal
Copy to the Divisional Panchayat Officer, Chittoor/Madanapalle/Tirupati.
Copy to the STO/ATO, Sub-Treasury concerned for information.
Copy to the Member Secretary, District Selection Committee, Chittoor & CEO, ZP, Chittoor.
Copy to the Stock file.



SIDDHARTH INSTITUTE OF ENGINEERING & TECHNOLOGY

(AUTONOMOUS)

(Approved by AICTE, New Delhi & Affiliated to JNTUA, Ananthapuramu)

(Accredited by NBA for Civil, EEE, Mech., ECE & CSE)

(Accredited by NAAC with 'A' Grade)

Puttur -517583, Chittoor District, A.P. (India)

Number of students qualifying in state/national/international level examinations.

AY:2016-17

| S NO | NAME OF THE STUDENT | BRANCH | PROGRAM |
|------|---------------------|--------|------------------------------------|
| 1. | Mahitha B | CE | WARD AMENITIES SECRETARY(GRADE -2) |
| 2. | Lakshmikanth GK | CE | PGECET |
| 3. | Uma Maheshwari R | CE | PGECET |
| 4. | Lokesh Kumar J | CE | PGECET |
| 5. | Venkata Sowjanya | CE | PGECET |
| 6. | Pravallika I | CE | PGECET |
| 7. | Sowjanya | CE | PGECET |
| 8. | Sindhujam | CE | PGECET |

GOVERNMENT OF ANDHRA PRADESH
PROCEEDINGS OF REGIONAL DIRECTOR OF MUNICIPAL
ADMINISTRATION & CHAIRMAN, REGIONAL LEVEL
COMMITTEE
ANANTHAPUR

Present : Sri / Smt S. ALIEM BASHA

Rec.No. 759/2019/A2/DSC-2019/

Dated: 02/10/2019



-:0:-

Sub : Estt-Ward Secretaries - Appointment of **BIJIVEMULA MAHITHA** as
Ward Amenities Secretary (Grade-II) in **KADAPA** District - Orders
- Issued.

- Read :**
1. G.O. Ms. No. 217 MA & UD Dept., Dt. 20.07.2019
 2. G.O. Rt. No. 523 MA & UD Dept., Dt. 21.08.2019
 3. Recruitment **NOTIFICATION NO. 02/2019, DATED: 26.07.2019**
 4. G.O. Ms. No. 591 MA & UD Dept., Dt. 17.09.2019.
 5. Minutes of the District Level Committee **224/2019/C1, Dt. 29-SEP-2019**
 6. Minutes of the Regional Level Committee **759/2019/A2, Dt. 29-SEP-2019**

-:0:-

ORDERS:-

Consequent upon selection by the District Level Committee and approval of Regional level committee vide reference 5th and 6th read above, Sri/Smt/Kumari **BIJIVEMULA MAHITHA** S/o, D/O, W/o **B VENKATARAMANAREDDY** (HT No: **191104007423**) is hereby provisionally appointed as **Ward Amenities Secretary (Grade-II)** in **KADAPA DISTRICT** in the existing vacancy subject to the following terms and conditions:

- i) That the appointment is purely temporary and is likely to be terminated at any time without prior notice and without assigning any reasons there for.



SREE RAMA ENGINEERING COLLEGE

RAMI REDDY NAGAR, KARAKAMBADI ROAD, TIRUPATI.

PH:08776578557. 9963466669



NAME : LAKSHMIKANTH .GK
ROLL NO :174C1D2008
COURSE : M.TECH
BRANCH : SE
DOB :14-08-1995
FATHER NAME : G K SUDHAKAR
ADDRESS : 1-53, HUSSAINAPURAM
ORAVAKAL, KURNOOL
A.P.

PH 9014350791



PRINCIPAL

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SIDDHARTH
INSTITUTE OF ENGINEERING
& TECHNOLOGY, PUTTUR
(AUTONOMOUS)



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2017-19

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D/o R Hari Gopal,
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Nellore Dist., PH: 9490241506



K. S. Reddy
Principal

**JINTUA COLLEGE
OF ENGINEERING (AUTONOMOUS)
ANANTAPUR-15002 (A.P.)**



NAME : J. LOKESH KUMAR
ADMISSION NO : 18001D1112
COURSE : M.Tech
BRANCH : Civil (SE)
Aadhar No : 7970 6839 1639

Signature

Principal

**D.No:13-443, Indira nagar
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D.O.B:13-05-1996

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At+ve

D VENKATA SOWJANYA

Roll No. : 172K1D9309

Branch : HWAY

Batch : 2017-19

Address :

D V CHALAMAREDDY

3-18, ANKEVANIPALLI(V), LINGALA(M), KADAPA

9989260284



Principal



SREE RAMA ENGINEERING COLLEGE

RAMI REDDY NAGAR, KARAKAMBADI ROAD, TIRUPATI.

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NAME : PRAVALLIKA .J
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PH 7893239086



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SREE RAMA ENGINEERING COLLEGE

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PH:08776578557, 9963466669



NAME : SOWJANYA .K
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STUDENT IDENTITY CARD



MARAKALAKUPPAM SINDUJA

Course : M.Tech

Branch : CIVIL(SE&CM)

Roll No : 189M1D9112

Batch : 2018-2020




Principal